**Dr. B. E. Rangaswamy Ph.D.**
Registrar (Evaluation)

Phone : (0831) 2498136
Fax : (0831) 2405464

Ref. No./VTU/Exam/BOE/2021-2022/741

Date : 21/10/2021

To,

## CS/IS (COPOSITE) BOARD

| Sl. No. | Name of the Chairman/Members | College | C / M |
|---|---|---|---|
| 1 | Dr. Ashoka D V | JSS Academy of Technical Education, Bengaluru | Chairman |
| 2 | Dr. Srininvasa Naika C L | UBDT College of Engineering, Davangere | Member |
| 3 | Dr. Vijayaraghavan A | HMSIT, Tumkur | Member |
| 4 | Dr. Jacob Augustine | CMRIT, Bengaluru | Member |
| 5 | Dr. Rajesh K S | Rajarajeeshwari College of Engg., Bengaluru | Member |
| 6 | Dr. Sunil Kumar B S | GMIT, Davangere | Member |
| 7 | Dr. Bharathi | BMSITM, Bengaluru | Member |
| 8 | Dr. C Emilin Shyni | East Point College of Engg and Tech, Bengaluru | Member |
| 9 | Dr. Bhavanishankar | RNSIT, Bangalore | Member |
| 10 | Dr. Saravanna Kumar | Oxford college of Engg., Bengaluru | Member |
| 11 | Dr. Vijay G R | SJCIT, Chikkaballapur | Member |
| 12 | Dr. Vandana Jha | KS School of Engg and Management, Bengaluru | Member |
| 13 | Dr. Ramakrishna | Vemana Institute of Technology, Bengaluru | Member |
| 14 | Dr. Bindu M | Sairam college of Engineering & Technology, Bengaluru | Member |
| 15 | Dr. Shantha kumar B patil | Sai Vidya Institute of Technology, Bengaluru | Member |
| 16 | Dr. Krishna A N | SJB Institute of Technology, Bengaluru | Member |
| 17 | Dr. Rashmi Rach | Department of PG Studies, Belgavi | Member |
| 18 | Mr. Pundalik Ranjolekar | KLE DR MS Sheshagiri CE&T, Belgavi | Member |
| 19 | Dr. R N Kulkarni | Bellari Institute of Technology and Management, Bellari | Member |
| 20 | Dr. Geetha R Baramagoudar | KLEIT, Hubballi | Member |

1

| 21 | Dr. Shubangi D C | VTU PG Center, Kalaburagi | Member |
|---|---|---|---|
| 22 | Dr. A N Mina | NAVKIS college of engineering , Hassan | Member |
| 23 | Dr. Ashok | BIET, Davangere | Member |
| 24 | Dr. Sridevi Saralaya | St. Joseph Engg. College, Managalore | Member |
| 25 | Dr. Vasudeva | Sri Madhava Vadiraja IT&M , Udupi | Member |
| 26 | Dr. Reshma Banu | GSSSITM, Mysore | Member |
| 27 | Dr. Sateesh Babu B | RVCE, Bengaluru | External Member |

Sir,

**Sub: Constitution of Board of Examiners – reg.**

By the directions of the Honorable Vice-Chancellor, I am pleased to inform you that, you have been appointed as Chairman / Member of Board of Examiners for the year 2021-2022. The First Meeting of Board of Examiners is convened on **Friday 29ᵗʰ & 30ᵗʰ October 2021 at 10.am at VTU Exam Section, Jnana Sangam, Belagavi.**

Please accept this appointment by returning the letter of acceptance and no relation certificate in the enclosed format and attending the meeting is mandatory.

Thanking you,

Yours Sincerely,

Registrar (Evaluation) 21/10/2021

Copy FWCS to :

1. The Honorable Vice-Chancellor, VTU Belagavi, through Sec., to VC, for information.
2. The Registrar, VTU Belagavi, for information.
3. The Finance Officer, VTU Belagavi, for information.

Note: Bus arrangements are made from the Bus Stand at 9.00 am & from the Railway Station at 9.15 am.

# Visvesvaraya Technological University

### "Jnana Sangama", Belagavi - 590 018 Karnataka State

Phone: (0831)2498100

Fax: (0831)2405467

Ref: VTU/Aca/A9 /2022/ 5457/3

Date: 3 1 JAN 2022

To,

Dr.Bindu Madhavi P,
Oxford college of Engineering
10th Milestone, Hosur Rd, Bommanahalli,
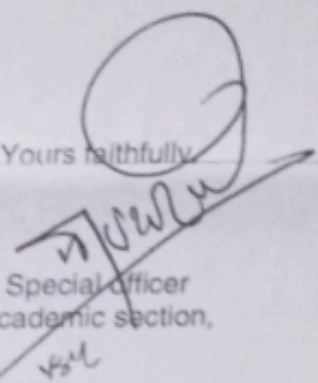Bengaluru, Karnataka 560068.

Sir/Madam,

Sub: Sanction of TA/DA ..... reg

With reference to the above, Please find enclosed here with D.D bearing No.644020

Dated 24-1-2022 for Rs.3500/- towards sanction of TA/SF for attending BOS CSE on 19-11-2021

meeting

Kindly acknowledge the receipt of the same.

Yours faithfully,

Special officer
Academic section,

# Visvesvaraya Technological University

## REGIONAL OFFICE

RHCS Layout, Annapoorneshwarinagar,
Nagarbhavi, Bengaluru – 560 091

Dr.H R Sudarshan Reddy
I/c Regional Director
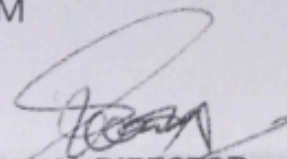
Email:sorob_4@vtu.ac.in

Phone: (080) 23181188
Fax:     (080) 23186932

Ref: No: VTU/ROB/ BOS/2022- 23

Date: 19/04/2022

## ATTENDANCE CERTIFICATE

This is to certify that Dr.P BINDHU M PROF.& HEAD DEPT OF CSE has attended the

**Board of Studies** Meeting held at Visvesvaraya Technological University, Regional

Office, Nagarabhavi, Bengaluru. on 19th April 2022, at 02.00 PM

REGIONAL DIRECTOR
VTU REGIONAL OFFICE, BENGALURU

4

Compose

Inbox

Starred

Snoozed

Sent

Drafts

More

Labels

## ODD Semester End Examination 2021-NHCE  Inbox

coe aiml <coe_aiml@newhorizon...>
to me

**Dear Professor**

We are pleased to inform you that you have been selected as a Paper Setter for the ODD Semester End Examinati
Setting for your reference.

Kindly **email the word file** of the question paper on or before 3$^{rd}$ July 2021, to the confidential email address menti

**Important notes:**

1. Format to adhere, Font – Times Roman, Size – 12
2. The detailed instructions stated in the appointment letter regarding question paper setting
   must be strictly complied with. Else the Question Paper stands rejected.
3. Maintain the confidentiality of the work.
4. Kindly confirm your acceptance through a reply mail within 2 days.

For any queries, please feel free to contact the undersigned at 080-66297777extn. 2031/2032
Thank you.

**Best Wishes & Regards**

**Dr. Vijilius Helena Raj,
Controller of Examinations**

≡   M Gmail                    Q  uma                                              ✕   ⚏

| | |
|---|---|
| Mail | Compose |
| | **Inbox** |
| Chat | Starred |
| | Snoozed |
| Spaces | Sent |
| | Drafts |
| Meet | More |
| | • Labels |

## Appointment as Examiner for SEE Jan- 2023   External   Inbox

**boe_aiml** <boe_aiml@...>
to me, hod_aiml

To,

Dr. Bindu Madhavi

Professor and Head,

Department of AI&ML

The Oxford College of Engineering

hodaiml@theoxford.edu

9986646072

**Sub: Appointment as Examiner for SEE January 2023 –Reg.**

Dear Sir/Madam,

Office of the COE-NHCE along with BOE-Chairman of Artificial Intelligence &Machine Lea
2023.

| Course Name | Course Code | Date/Day | Time | Banga |
|---|---|---|---|---|
| Machine Learning Laboratory | 20AIL57A | Friday 20.01.23 | 8:30 - 5.30 pm | |

# Visvesvaraya Technological University
## EXAMINATION SECTION
Belagavi – 590 018.

**Dr. B. E. Rangaswamy Ph.D.**
**Registrar (Evaluation)**

Phone: (0831) 2498136
Fax : (0831) 2405464

Ref. No./VTU/Exam/BOE/2021-2022/ 2 54

Date : 02/06/2022

To,

**AUTOMOBILE BOARD (COMPOSITE) BOARD**

| Sl. No. | Name of the Chairman/Members | College | C / M |
|---------|------------------------------|---------|-------|
| 1 | Dr. Raju B. R. | Oxford College , Bengaluru | Chairman |
| 2 | Dr. Prashanth K. P. | Acharya Institute, Bengaluru | Member |
| 3 | Prof. Jerome Anthony | Srinivas Institute, Mangalore | Member |
| 4 | Prof. Amit Kumar H. | Srinivas Institute, Mangaluru | Member |

Sir,

**Sub: Meeting of Board of Examiners to Scrutinize the Question Papers-reg.**

By the Directions of the Honorable Vice-Chancellor, a meeting of Board of Examiners is scheduled to Scrutinize the Question Papers for JULY-2022 Examinations on 23$^{rd}$ & 24$^{th}$ JUNE - 2022. The Details of the Meeting are as under:

| Date | Time | Purpose | Venue |
|------|------|---------|-------|
| 23$^{rd}$ & 24$^{th}$ JUNE-2022 | 10.30am | Scrutiny of Question Papers | VTU SOUTHERN BUILDING, "JNANA SANGAMA" BELAGAVI - 18 |

You are requested to make it convenient to attend the meeting. Please note it is mandatory to attend the meeting.

Thanking you,

Yours Sincerely,

Registrar (Evaluation)

Copy FWCS to :
1. The Honorable Vice-Chancellor, VTU Belagavi, through Sec., to VC, for information.
2. The Registrar, VTU Belagavi, for information.
3. The Finance Officer, VTU Belagavi, for information.
**Note: Bus arrangements are made from the Bus Stand at 9.00 am & from the Railway Station at 9.15 am.**

# Visvesvaraya Technological University
## EXAMINATION SECTION
Belagavi – 590 018.

**Dr. B. E. Rangaswamy** Ph.D.
**Registrar (Evaluation)**

Phone: (0831) 2498136
Fax : (0831) 2405464

Ref.No./VTU/Exam/BOE/Subject Experts/2020-2021/525

Date : 07/09/2021

To,

## AUTOMOBILE BOARD (COMPOSITE) BOARD

| Sl. No. | Name of the Chairman/Members | College | C / M |
|---------|------------------------------|---------|-------|
| 1 | Dr. H. N. Suresh | DSCE, B'luru | Chairman |
| 2 | Dr. Raju B. R. | Oxford , B'luru | Member |
| 3 | Dr. Madhu Sudana Reddy G | Oxford,Bengaluru | Member |
| 4 | Dr. Prashanth K P | Acharya Inst,Bengaluru | Member |
| 5 | Dr. Rajendra Mogre | GND,Bidar | Member |
| 6 | Dr. S S Hiremath | BEC,Bagalkot | Member |

Sir,

### Sub: Ph.D./M.sc.(Engg.) by Research Question Papers Scrutiny meeting -reg.

By the Directions of the Honorable Vice-Chancellor, a meeting of Subject Experts is scheduled to Scrutinize the Ph.D./M.sc.(Engg.) by Research Question Papers for Sept./Octo.-2021 Examinations on 23$^{rd}$ September- 2021. The Details of the Meeting are as under:

| Date | Time | Purpose | Venue |
|------|------|---------|-------|
| 23$^{rd}$ Sept.-2021 | 10.30am | **Scrutiny of Question Papers** | **U.B.D.T. College of Engineering, DAVANGERE – 577 006** |

You are requested to make it convenient to attend the meeting. **Please note it is mandatory to attend the meeting.**

Thanking you,

Yours Sincerely,

Raug B.E

**Registrar (Evaluation)**

Copy FWCS to :

1.The Honorable Vice-Chancellor, VTU Belagavi, through Sec., to VC, for information.
2.The Registrar, VTU Belagavi, for information.
3.The Finance Officer, VTU Belagavi, for information.

# Visvesvaraya Technological University

**Belagavi – 590 018.**

**Dr. B. E. Rangaswamy** Ph.D.
**Registrar (Evaluation)**

Phone : (0831) 2498136
Fax : (0831) 2405464

Ref. No./VTU/Exam/Manuscript/2020-2021/ 317          Date : 17-07-2021

## CIRCULAR

In the view of Pandamic situation all the Chairman's and members of BOE are kindly requested to maintain all the guidelines of COVID specified by government.

The University will take necessary arrangements to maintain the COVID guidelines which includes

1. Sanitization of Scrutiny place.

2. Sanitization of Auditorium.

3. Hand Sanitization at appropriate places.

4. Hand wash at appropriate places.

5. Providing disposal hand gloves.

6. Maintaining social distance at scrutiny place.

Rang B.E
17/07/2021
**Registrar (Evaluation)**

# ವಿಶ್ವೇಶ್ವರಯ್ಯ ತಾಂತ್ರಿಕ ವಿಶ್ವವಿದ್ಯಾಲಯ, ಬೆಳಗಾವಿ

# Visvesvaraya Technological University

"Jnana Sangama", Belagavi - 590 018, Karnataka State.

**Prof. A. S. Deshpande** B.E. M.Tech. Ph.D.
**REGISTRAR**

Phone: (0831) 2498100
Fax : (0831) 2405467

VTU/ BGM/Aca/Ph.D./2020-21/ 327

Date: 5 AUG 2021

Revised Notification

Sir/Madam,

Sub: Constitution of Expert Committee for Pre-Registral on Interview of VTU ETR exempted and VTU-ETR qualified candidates reg...

By the directions of the Hon'ble Vice-Chancellor, you have been nominated Chairman / Member of the Expert Committee for Faculty of Technology constituted as under

| 1. | **Prof. B. E. Rangaswamy.** <br> The Registrar(Evaluation) Visvesvaraya Technology University Belagavi. reg@vtu.ac.in. | Chairman |
|----|------|------|
| 2. | **Dr. Chandraprasad MS,** <br> Dept. of Biotechnology, B.M.S. College of Engineering, Bengaluru. <br> chandraprasadms.bti@bmsce.ac.in. 9844405880 | Member |
| 3. | **Dr. Y. N. Dinesh,** <br> Dept. of Textile Technology, Bapuji Institute Engineering and Technology, DAVANGERE. <br> dineshyn@gmail.com. 9964088918. | Member |
| 4. | **Dr. B. K. Manjunatha** <br> Dept. of Biotechnology, The Oxford College of Engineering, Bengaluru. <br> dr.manjunath.toce@gmail.com, 9448839887. | Member |
| 5. | **Dr. Nagashree N Rao** <br> Dept. of Biotechnology, R V College of Engineering, Bengaluru. <br> nagashreenrao@rvce.edu.in. 9845578960. | Member |
| 6. | **Dr. N Chikkanna** <br> Dept. of Aeronatical Engineering, VTU Belagavi. <br> nchikkanna1967@gmail.com, 9845629287. | Member |
| 7. | **Dr. M M Nayak** <br> Emeritus Scientists, CeNSE IISc. Bengaluru. <br> mmnayak@gmail.com, 9632925904 | Member |
| 8. | **Dr. BASAVARAJ V HUBBALLI.** <br> Special Officer, Ph.D.(Exam) Section, VTU Belagavi <br> bvhubliabhi@gmail.com. 9448342032. | Member Convener |

As per the regulations 20Ph.D.9.1, Pre-Registration Interviews are being scheduled for VTU-ETR exempted category as well as VTU-ETR qualified candidates as per the scheduled.

During the interview, candidates are to be evaluated for their competence to pursue research in the proposed area. Modalities and relevant details for conducting.

The committee is also required to verify the relevant documents (regular qualification, publications etc.) while awarding the marks.

The candidates are required to give a brief presentation (not exceeding 5 slides) on the broad area of the proposal research

You are requested to accept nomination and act accordingly.

The schedule for the conduct of the interviews will be intimated to you

REGISTRAR

# Visvesvaraya Technological University

## EXAMINATION SECTION

Belagavi – 590 018.

Dr. T. N. Sreenivasa Ph. D.
Registrar (Evaluation)

Phone : (0831) 2498136
Fax : (0831) 2405464

Ref. No./VTU/Exam/BOE/2022-2023/ 1280

Date : 21/12/2022

To,

## BIOTECHNOLOGY (COMPOSITE) BOARD

| SL. No. | Name | College | C/M |
|---------|------|---------|-----|
| 1 | Dr. K. K. Prakash | GMIT, Davangere | Chairman |
| 2 | Dr. Suneetha T. B. | Acharya Institute, Bengaluru | Member |
| 3 | Dr. Veena S. More | Sapthagiri College, Bengaluru | Member |
| 4 | Prof. A Niveditha | Sir, MVIT, Bengaluru | Member |
| 5 | Dr. Valarmathy K. | Oxford College of Engineering, Bengaluru | Member |
| 6 | Dr. Vasudeva Nayaka K B L | BIET, Davangere | Member |
| 7 | Dr. Ronald Valder | P.A. College of Engineering, Mangaluru | Member |
| 8 | Dr. Chandraprasad M | B.M.S. College of Engineering, Bengaluru | External Member |
| 9 | Dr. Ashwani Sharma | Rashtreeya Vidyalaya College of Engg., Bengaluru | External Member |

Sir / Madam,

**Sub: Meeting of Board of Examiners to Scrutinize the Question Papers-reg.**

By the Directions of the Honorable Vice-Chancellor, a meeting of Board of Examiners is scheduled to Scrutinize the Question Papers for JANUARY-2023 Examinations on 9th JANUARY- 2023. The Details of the Meeting are as under:

| Date | Time | Purpose | Venue |
|------|------|---------|-------|
| 9th JANUARY- 2023 | 10.30am | Scrutiny of Question Papers | SILVER JUBILEE BHAVAN (SOUTHERN BUILDING), V.T.U., "JNANA SANGAMA" BELAGAVI – 18 |

You are requested to make it convenient to attend the meeting. Please note it is mandatory to attend the meeting.

Thanking you,

Yours Sincerely,

Registrar (Evaluation)

**Note:** i) Bus arrangements are made from the Bus Stand at 6.30 am & 8.45 a.m., from the Railway Station at 7.00 a.m. and 9.00 a.m.

Copy FWCS to :
1. The Honorable Vice-Chancellor, VTU Belagavi, for information.
2. The Rregistrar, VTU Belagavi, for information.
3. The Finance Officer, VTU Belagavi, for information.

8th July, 2021

To,

Dr. Manjunath
Professor & Head
Department of Biotechnology
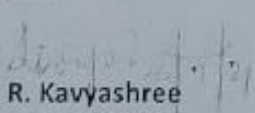The Oxford College of Engineering
Bengaluru.

Dear Sir,

**Sub: Nomination as Member of Curriculum Development Board, TOSSEC – reg.**
**Ref: TOCS/TOSSEC/CDB/1/2020-21  dated 28th December,2020**

With reference to the above are pleased to inform you that you have been nominated as a member of the Curriculum Development Board of The Oxford Science Skill Enhancement Centre (TOSSEC) as external expert, for a period of three years. Curriculum Development Board has an important role in reviewing and vetting the syllabus of skill enhancement certificate programs offered under TOSSEC to cater to the changing academic scenario and also to bridge the gap between academia, industry and research.

In this regard, an offline/online meeting of the members of Curriculum Development Board is scheduled to be held on **24th July 2021** at **10:00 AM.** I request you to kindly go through the syllabus and provide your valuable inputs to strengthen the syllabus during the meeting.

Looking forward for the interaction,

Regards

**Dr. R. Kavyashree**
**Director, TOSSEC**
Director
The Oxford Science Skill Enhancement Centre
(TOSSEC)
The Oxford College of Science
17th B Main. Sector IV, HSR Layout  Ph. No.: 61754548; 61754413;  E-mail: tossec2019@gmail.com
Bengaluru - 560102

**Prof. A. S. Deshpande** B.E. M.Tech. Ph.D.
**REGISTRAR**

Phone: (0831) 2498100
Fax : (0831) 2405467

VTU/ BGM/Aca/Ph.D./2020-21/ 327

Date: 5 AUG 2021

<u>Revised Notification</u>

Sir/Madam,

Sub: Constitution of Expert Committee for Pre-Registral on Interview of VTU ETR exempted and VTU-ETR qualified candidates reg...

By the directions of the Hon'ble Vice-Chancellor, you have been nominated Chairman / Member of the Expert Committee for Faculty of Technology constituted as under

| | | |
|---|---|---|
| 1. | **Prof. B. E. Rangaswamy.**<br>The Registrar(Evaluation) Visvesvaraya Technology University Belagavi, reg@vtu.ac.in. | Chairman |
| 2. | **Dr. Chandraprasad MS,**<br>Dept. of Biotechnology, B.M.S. College of Engineering, Bengaluru.<br>chandraprasadms.bt@bmsce.ac.in, 9844405880 | Member |
| 3. | **Dr. Y. N. Dinesh,**<br>Dept. of Textile Technology, Bapuji Institute Engineering and Technology, DAVANGERE.<br>dineshyn@gmail.com, 9964088918 | Member |
| 4. | **Dr. B. K. Manjunatha**<br>Dept. of Biotechnology, The Oxford College of Engineering, Bengaluru.<br>dr.manjunath.toce@gmail.com, 9448839887. | Member |
| 5. | **Dr. Nagashree N Rao**<br>Dept. of Biotechnology, R V College of Engineering, Bengaluru,<br>nagashreenrao@rvce.edu.in, 9845578960. | Member |
| 6. | **Dr. N Chikkanna**<br>Dept. of Aeronatical Engineering, VTU Belagavi.<br>nchikkanna1967@gmail.com, 9845629287. | Member |
| 7. | **Dr. M M Nayak**<br>Emeritus Scientists, CeNSE IISc. Bengaluru<br>mmnayak@gmail.com, 9632925904 | Member |
| 8. | **Dr. BASAVARAJ V HUBBALLI.**<br>Special Officer, Ph.D.(Exam) Section, VTU Belagavi<br>bvhubliabhi@gmail.com, 9448342032. | Member Convener |

As per the regulations 20Ph.D.9.1, Pre-Registration Interviews are being scheduled for VTU-ETR exempted category as well as VTU-ETR qualified candidates as per the scheduled.

During the interview, candidates are to be evaluated for their competence to pursue research in the proposed area. Modalities and relevant details for conducting.

The committee is also required to verify the relevant documents (regular qualification, publications etc.) while awarding the marks.

The candidates are required to give a brief presentation (not exceeding 5 slides) on the broad area of the proposal research

You are requested to accept nomination and act accordingly.

The schedule for the conduct of the interviews will be intimated to you

REGISTRAR

# Visvesvaraya Technological University
## EXAMINATION SECTION
### Belagavi – 590 018.

**Dr. T. N. Sreenivasa** Ph. D.
**Registrar (Evaluation)**

Phone : (0831) 2498136
Fax    : (0831) 2405464

Ref. No./VTU/Exam/BOE/2022-2023/ 1280

Date : 21/12/2022

To,

## BIOTECHNOLOGY (COMPOSITE) BOARD

| SL. No. | Name | College | C/M |
|---|---|---|---|
| 1 | Dr. K. K. Prakash | GMIT, Davangere | Chairman |
| 2 | Dr. Suneetha T. B. | Acharya Institute, Bengaluru | Member |
| 3 | Dr. Veena S. More | Sapthagiri College, Bengaluru | Member |
| 4 | Prof. A Niveditha | Sir, MVIT, Bengaluru | Member |
| 5 | Dr. Valarmathy K. | Oxford College of Engineering, Bengaluru | Member |
| 6 | Dr. Vasudeva Nayaka K B L. | BIET, Davangere | Member |
| 7 | Dr. Ronald Valder | P.A. College of Engineering, Mangaluru | Member |
| 8 | Dr. Chandraprasad M | B.M.S. College of Engineering, Bengaluru | External Member |
| 9 | Dr. Ashwani Sharma | Rashtreeya Vidyalaya College of Engg., Bengaluru | External Member |

Sir / Madam,

**Sub: Meeting of Board of Examiners to Scrutinize the Question Papers-reg.**

By the Directions of the Honorable Vice-Chancellor, a meeting of Board of Examiners is scheduled to Scrutinize the Question Papers for JANUARY-2023 Examinations on 9th JANUARY- 2023. The Details of the Meeting are as under:

| Date | Time | Purpose | Venue |
|---|---|---|---|
| 9th JANUARY- 2023 | 10.30am | Scrutiny of Question Papers | SILVER JUBILEE BHAVAN (SOUTHERN BUILDING), V.T.U., "JNANA SANGAMA" BELAGAVI – 18 |

You are requested to make it convenient to attend the meeting. Please note it is mandatory to attend the meeting.

Thanking you,

Yours Sincerely,

Registrar (Evaluation)

**Note:** i) Bus arrangements are made from the Bus Stand at 6.30 am & 8.45 a.m., from the Railway Station at 7.00 a.m. and 9.00 a.m.

Copy FWCS to :
1. The Honorable Vice-Chancellor, VTU Belagavi, for information.
2. The Rregistrar, VTU Belagavi, for information.
3. The Finance Officer, VTU Belagavi, for information.

## Fw: Appointment of External Examiner - BOE Invitation - Jain (Deemed -to- be) University

1 message

**puja_pramil@yahoo.com** <puja_pramil@yahoo.com>
To: s2oprinting@gmail.com

Sun, Sep 18, 2022 at 7:06 PM

----- Forwarded message -----
From: PUJA SHASHI <puja_pramil@yahoo.com>
To: Suchithra R <r.suchithra@jainuniversity.ac.in>
Sent: Friday, 9 September, 2022, 11:59:43 am IST
Subject: Re: Appointment of External Examiner - BOE Invitation - Jain (Deemed -to- be) University

Respected ma'am,
Thank you for your kind consideration. I am hereby giving my acceptance for attending the same.
Regards
Dr Puja Shashi

On Friday, 9 September, 2022, 11:40:03 am IST, Suchithra R <r.suchithra@jainuniversity.ac.in> wrote:

Dear Dr.Puja

Greetings from School of Computer Science and IT, Jain (Deemed to be University), Jayanagar 9th Block, Bengaluru.

I am, by direction, pleased to inform you that you have been appointed as one of the external members of the Board of Exam for scrutinizing the question papers of MCA / M.Sc(CS & IT) programmes.

Date: 21-09-2022 (Wednesday)
Venue: JP Nagar Campus, Jain (Deemed to be University)

Kindly give your acceptance at the earliest.

Note : Dr.Murugan is coordinating the BOE for the PG Program
You can reach Dr.Murugan at : Mobile: 7904808895 / 9942241507

Warm Regards

Dr.R.Suchithra
Head , School of CS & IT
JAIN ( Deemed-to-be University)
Bangalore

To,

## MCA (COMPOSITE) BOARD

| Sl. No. | Name of the Chairman/Members | College | C / M |
|---------|------------------------------|---------|-------|
| 1 | Prof. A M Shivaram | BIT, Bengaluru | Chairman |
| 2 | Prof. Raghavendra Rao B G | SMVIT, Bengaluru | Member |
| 3 | Dr. Shiva Murthy G. | VTU, Muddenahalli | Member |
| 4 | Prof. Ashoka B P. | Oxford College, Bengaluru | Member |
| 5 | Prof. Vasanth C. Bhagawat | Attria, Bengaluru | Member |
| 6 | Prof. Rangoli Yernaidu | Brindavana Col., Bengaluru. | Member |
| 7 | Dr. P. Sudrsanam | BMSITM, Bengaluru | Member |
| 8 | Dr. Poornima G Patil | VTU PG, Belagavi | Member |
| 9 | Dr. Raju Kotambari | JAIN College, Belagavi | Member |
| 10 | Prof. Shilpa B. Kodli | VTU PG, Kalaburagi | Member |
| 11 | Prof. Manjunatha H T. | JNNCE, Shivamogga | Member |
| 12 | Dr. Shankaragouda B B | BIET, Davangere | Member |
| 13 | Prof. Sumangala N | St. Joseph, Mangaluru | Member |
| 14 | Dr. Chandrajit M. | MIT, Mysuru | Member |

Sir,

**Sub: Meeting of Board of Examiners to Scrutinize the Question Papers-reg.**

By the Directions of the Honorable Vice-Chancellor, a meeting of Board of Examiners is scheduled to Scrutinize the Question Papers for October-2022 Examinations on 5 & 6 September 2022 . The Details of the Meeting are as under:

| Date | Time | Purpose | Venue |
|------|------|---------|-------|
| 5 & 6 September 2022 | 10.30am | Scrutiny of Question Papers | VTU EXAM SECTION, "JNANA SANGAMA"  BELAGAVI - 18 |

You are requested to make it convenient to attend the meeting. Please note it is mandatory to attend the meeting.

Thanking you.

Yours Sincerely,

Registrar (Evaluation)

Copy FWCS to :
1. The Honorable Vice-Chancellor, VTU Belagavi, through Sec., to VC, for information.
2. The Registrar, VTU Belagavi, for information.
3. The Finance Officer, VTU Belagavi, for information.

**Note: Bus arrangements are made from the Bus Stand at 9.00 am & from the Railway Station at 9.15 am.**

# ವಿಶ್ವೇಶ್ವರಯ್ಯ ತಾಂತ್ರಿಕ ವಿಶ್ವವಿದ್ಯಾಲಯ

"ಖಟಿಯು ಅಧಿನಿಯಮ ೧೯೯೪"ರ ಅಡಿಯಲ್ಲಿ, ಕರ್ನಾಟಕ ಸರ್ಕಾರದಿಂದ ಸ್ಥಾಪಿತವಾದ ರಾಜ್ಯ ವಿಶ್ವವಿದ್ಯಾಲಯ
"ಜ್ಞಾನ ಸಂಗಮ", ಬೆಳಗಾವಿ–೫೯೦೦೧೮, ಕರ್ನಾಟಕ, ಭಾರತ

## Visvesvaraya Technological University
(State University of Government of Karnataka Established as per the VTU Act, 1994)
"Jnana Sangama" Belagavi-590018, Karnataka, India
Phone: (0831) 2498100,   Fax: (0831) 2405467, Website: vtu.ac.in

**Dr. A. S. Deshpande** B.E., M.Tech., Ph.D.
Registrar

Phone: (0831) 2498100
Fax: (0831) 2405467

Ref: VTU/BGM/BOS/SO2/2021-22 **85**          Date: **6 APR 2022**

## MEETING NOTICE

**Subject:** Meeting of Board of Studies in Automobile Emgineering
**Reference**: Mail from the Chairman BOS, dated 05.04.2022

With reference to the above, the meeting of Board of Studies in Automobile Engineering is convened on **11.04.2022 at 11.00 a.m.** in the **VTU Belagavi** to discuss **on the following agenda:**

**Agenda:**

1. Final scheme of Teaching and Examination 3rd - 8th semester

2 . Discussion on DRAFT SYLLABUS of 3rd and 4th semesters for immediate approval.

2.. Finalization of syllabus content for 5-8th semesters

3. Discuss with the experts, the inclusion of Industry relevant courses

4. Inclusion of Applied mathematics course content for the 4th semester.

5. Any other matter

**Agenda: Finalizing Scheme of III and IV Semester Automobile Engineering.**

The Chairman and Members are requested to make it convenient to attend the meeting and send the proceedings to the office of the undersigned for further needful.

Sd/-

**REGISTRAR**

To,

1. **Dr. Ramakrishna N. Hegde** Chairman Professor & Head, Dept. of Automobile Engineering, Srinivas Institute of Tech., Srinivas Campus, Valachil, Farangipete, Mangaluru

2. **Dr. Raju B. R** Member Professor & Head, Dept of Automobile Engineering, The Oxford College of Engineering, Bommana Halli, Hosur Road, Bengaluru 560 068

3. **Dr. M. I. Sakri**, Member Professor & Head, Dept. of Automobile Engg., BLDEA's V P Dr. P. G. Halakatti College of Engg. & Tech., Ashram Road, Vijayapur 586 101

4. **Dr. J. Venkatesh** Member Professor & Head, Dept. of Automobile Engineering, PES College of Enginenering, Mandya- 571 401

5.  **Shri Vinayak Lokur** Member CEO , Expert Valves Pvt. Ltd., 24-A, Sy.No.703/1, Majgaon Industrial Estate, Belagavi - 590 008

Special Invitee

- **Dr. K. S. Onkarappa**, Member Professor & Head, Dept. of Mathematics, G M. Institute of Tech., P.B.No.4, PB road, Davangere – 577 006.

1.  **Copy to:**
    1)  The Vice-Chancellor, through the secretary to V.C., VTU, Belagavi for information.
    2)  The Finance Officer, VTU Belagavi, for information.
    3)  The Registrar's Office, VTU, Belagavi, for information.
    4)  The Special Officer, Academic Section, VTU Belagavi, for information.
    5)  The case worker BoS VTU Belagavi, to make necessary arrangements for the meeting including hospitality and disbursement of TA to the members.

*Note:*
1.  *All the Members and Special Invitees are requested to make their own arrangements towards transportation to attend the meeting.*
2.  *All the Members and Special Invitees are requested to produce Onward and Return Journey Tickets/Bills for the disbursement of travelling allowances.*
3.  *The TA will be disbursed as per KCSR/Government Circulars and Orders only.*

**REGISTRAR**

# Visvesvaraya Technological University

## "Jnana Sangama", Belagavi - 590 018

**Prof.A.S Deshpande**, B.E., M.Tech., Ph.D.
**REGISTRAR**

Phone: (0831) 2405468
Fax    : (0831) 2405467

Ref No. VTU/Aca/A9/2020-21/ 3113

Date: **2 2 OCT 2021**

## MEETING NOTICE

Sub: Meeting of Board of Studies in Automobile Engineering
Ref: Mail from the Chairman dated **22-10-2021**

With reference to the above, meeting of BOS in Automobile Engineering is convened on **26-10-2021 at 11.30 a.m. at VTU's Regional Office, RHCS Layout, Annapoorneshwarinagar, Nagarbhavi, Bangalore,** , to discuss on the following Agenda:

1. Discussion of evaluation methods of both CIE and SEE
2. Open Book Exams ; Identify the courses for Open Book Examination.
3. Discuss with the experts on the inclusion of Industry relevant courses either under PEC, or AEC
4. Approval of courses identified under IPCC, POE and PEC courses and freezing of Scheme of Examination for 3rd to 8th sem.
5. Any other matters with the permission of the chair.

The Chairman and Members are requested to make it convenient to attend the meeting and send the proceedings to the office of the undersigned for further needful.

To,

1. Dr. Ramakrishna N. Hegde, Professor & Head, Dept. of Automobile Engineering, Srinivas Institute of Tech., Srinivas Campus, Valachil, Farangipete, Mangaluru. — **Chairman**
2. Dr. Raju B. R, Professor & Head, Dept of Automobile Engineering, The Oxford College of Engineering, Bommana Halli, Hosur Road, Bengaluru 560 068. — **Member**
3. Dr. M. I. Sakri, Professor & Head, Dept. of Automobile Engg., BLDEA's V P Dr. P. G. Halakatti College of Engg. & Tech., Ashram Road, Vijayapur 586 101. — **Member**
4. Dr. J.Venkatesh., Professor & Head, Dept. of Automobile Engineering, PES College of Enginenering, Mandya- 571 401. — **Member**
5. Shri.Vinayak Lokur., CEO, Expert Valves Pvt. Ltd., 24-A, Sy.No.703/1, Majgaon Industrial Estate, Belagavi - 590 008. — **Member**
6. Dr P.B.Nagaraj, Associate Professor, Dept of Mechanical Engineering, Ramaiah Institute of Technology, Bangalore- — **Spl invite**
7. Mr S.K.Vijay General Manager TVS India Limited, Hosur, Tamilnadu — **Spl invite**

**Copy to:**

1. The Vice-Chancellor, through the secretary to V.C., VTU, Belagavi for information.
2. The Finance Officer, VTU, Belagavi, for information.
3. The Registrar's Office, VTU, Belagavi, for information.
4. The Special Officer, Academic Section, VTU, Belagavi for information.
5. The In-Charge Regional Director, VTU Regional Office, Bengaluru, to make necessary arrangements for the meeting including hospitality and disbursement of TA/DA sitting fees and remuneration as applicable to the members.

**Note:**

1. All the Members and Special Invitees are requested to make their own arrangements towards transportation to attend the meeting.

2. All the Members and Special Invitees are requested to produce Onward and Return Journey Tickets/Vouchers for the disbursement of travelling allowances

3. The TA will be disbursed as per KCSR/Government Circulars and orders only.

REGISTRAR

# Visvesvaraya Technological University
## EXAMINATION SECTION
Belagavi – 590 018.

**Dr. B. E. Rangaswamy** Ph.D.
**Registrar (Evaluation)**

Phone: (0831) 2498136
Fax : (0831) 2405464

Ref.No./VTU/Exam/BOE/Subject Experts/2020-2021/525

Date : 07/09/2021

To,

## AUTOMOBILE BOARD (COMPOSITE) BOARD

| Sl. No. | Name of the Chairman/Members | College | C / M |
|---------|------------------------------|---------|-------|
| 1 | Dr. H. N. Suresh | DSCE, B'luru | Chairman |
| 2 | Dr. Raju B. R. | Oxford , B'luru | Member |
| 3 | Dr. Madhu Sudana Reddy G | Oxford,Bengaluru | Member |
| 4 | Dr. Prashanth K P | Acharya Inst,Bengaluru | Member |
| 5 | Dr. Rajendra Mogre | GND,Bidar | Member |
| 6 | Dr. S S Hiremath | BEC,Bagalkot | Member |

Sir,

### Sub: Ph.D./M.sc.(Engg.) by Research Question Papers Scrutiny meeting -reg.

By the Directions of the Honorable Vice-Chancellor, a meeting of Subject Experts is scheduled to Scrutinize the Ph.D./M.sc.(Engg.) by Research Question Papers for Sept./Octo.-2021 Examinations on 23rd September- 2021. The Details of the Meeting are as under:

| Date | Time | Purpose | Venue |
|------|------|---------|-------|
| 23rd Sept.-2021 | 10.30am | Scrutiny of Question Papers | U.B.D.T. College of Engineering, DAVANGERE – 577 006 |

You are requested to make it convenient to attend the meeting. **Please note it is mandatory to attend the meeting.**

Thanking you,

Yours Sincerely,

Raug B.E

**Registrar (Evaluation)**

Copy FWCS to :

1.The Honorable Vice-Chancellor, VTU Belagavi, through Sec., to VC, for information.
2.The Registrar, VTU Belagavi, for information.
3.The Finance Officer, VTU Belagavi, for information.

# Visvesvaraya Technological University
"Jnana Sangama", Belagavi - 590 018 Karnataka State

Phone: (0831)2498100

Fax: (0831)2405467

Ref: VTU/Aca/A9 /2022/ 5457/3

Date: 3 1 JAN 2022

To,

Dr.Bindu Madhavi P.
Oxford college of Engineering
10th Milestone, Hosur Rd, Bommanahalli,
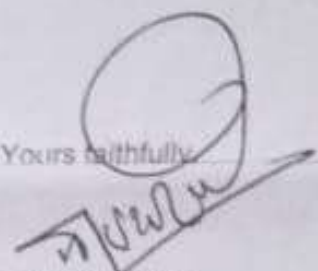Bengaluru, Karnataka 560068.

Sir/Madam,

Sub: Sanction of TA/DA ..... reg

With reference to the above, Please find enclosed here with D.D bearing No.644020

Dated 24-1-2022 for Rs.3500/- towards sanction of TA/SF for attending BOS CSE on 19-11-2021

meeting

Kindly acknowledge the receipt of the same.

Yours faithfully,

Special officer
Academic section,

Q new horizon      ✕   ⊞

Compose

Inbox
Starred
Snoozed
Sent
Drafts
More

Labels

## ODD Semester End Examination 2021-NHCE

**coe almt**

**Dear Professor**

We are pleased to inform you that you have been selected as a Paper Setter for the ODD Semester End Examinate Setting for your reference.

Kindly **email the word file** of the question paper on or before 3rd July 2021, to the confidential email address ments

**Important notes:**

1. Format to adhere, Font – Times Roman, Size – 12
2. The detailed instructions stated in the appointment letter regarding question paper setting must be strictly complied with. Else the Question Paper stands rejected.
3. Maintain the confidentiality of the work.
4. Kindly confirm your acceptance through a reply mail within 2 days.

For any queries, please feel free to contact the undersigned at 080-66297777extn. 2031/2032.
Thank you.

**Best Wishes & Regards**

Dr. Vijilius Helena Raj,
Controller of Examinations

220518MT82248867

Ref.No/VTU/Exam/2021-2022/112—    **STRICTLY CONFIDENTIAL**    Date : 16-05-2022

**MR.MANJULA C.**Department of EE, OXFORD COLLEGE OF ENGINEERING, J.P. NAGAR, BANGALORE
Sir/Madam,

Sub : Appointment as paper setter for DEC-JAN 2022 EXAMINATIONS.
By the direction of the Vice-Chancellor, I am pleased to appoint you as paper setter for the subject with details as under.
You are requested to accept the assignment.

| | |
|---|---|
| Exam: B.E / B.Tech | Course / Branch: EE |
| Sem: 8 | Subject Name: Communication System |
| Subject Code: 18MT822 | No. of sets: 1    To be submitted before: 06-06-2022 |

### INSTRUCTIONS TO PAPER SETTERS

- This appointment is assigned a unique ID represented by the barcode accompanied by the ID in human readable form. The first page of the manuscript cannot be used for a different subject or by a different faculty member. In case you have to use a different first page, write the appointment ID by hand prominently.
- Typed manuscript / scheme will not be accepted. Please write down the questions LEGIBLY.
- Use only 'generally accepted' short forms. (It is difficult to decipher 'S.T.' as 'Show that'.)
- Set TEN questions, such that TWO questions are set from EACH MODULE. Intra-module questions are to be set such that the questions should cover the entire module and further, should be answerable for the set marks. Each question will carry 20 marks.
- Questions shall be designed such that the Revised Bloom's Taxonomy (RBT) levels as mentioned in the syllabus are assessed.
- Questions shall strictly be from the university prescribed books, covering the entire syllabus. There shall be a maximum of THREE subdivisions in each question. Please avoid subdivisions, within subdivisions, for the sake of clarity. Wherever applicable, there shall be a numerical problem in each question.
- Provide neat sketches as these figures are scanned directly from the manuscript for final printing. Sketches should be drawn in black ink only.
- Explicitly indicate the figure numbers. For example, identify the figure pertaining to Q 2(c) as Fig. Q2 (c) immediately adjacent to it.
- Whenever problems are included, make sure to give all the relevant data from the data handbook, to avoid the issue of handbooks / tables / charts etc..
- However, if special charts, data book are required to be given, please explicitly mention the same, in the ' Instruction to the candidates', at top of the Q.P.
- Scrupulously scrutinize the question paper for its completeness (subjectcode, subject title & clarity), missing data / figure / marks allocated / repetition of entire question or part thereof & out of syllabus questions. Read the question paper meticulously and seal it in the appropriate barcode cover enclosed, before sending it to the university.
- Furnish the scheme & solutions, in the enclosed sheet meant for it & seal it in the appropriate cover. Indicate boldly the final answers for all numerical problems.
- A question paper without "Scheme & Solution" is liable for rejection.
- Ensure that the manuscript of the question paper, along with scheme & solution, reaches the undersigned, by Registered post on or before the expiry of the date mentioned above.
- Ensure that you personally destroy the rough draft & other material used to prepare the manuscript. No part of the manuscript or the full version should be retained in any form.
- In case, you are unable to accept the assignment, please return all enclosures to the undersigned by return of post, with valid reasons for not accepting it.

Thanking You,

Yours sincerely,

Registrar (Evaluation)

Encls:
1. Copy of the syllabus.
2. Manuscript sheets
3. Inner cover for the manuscript.
4. Outer barcode cover for QP manuscript & scheme.
5. Inner cover for the scheme & solution.
6. Remuneration bill.
7. Scheme & solution sheet.

211220MAU1144374

Ref.No/VTU/Exam/2021-2022/ 898    STRICTLY CONFIDENTIAL     Date : 04-12-2021

MRS.SELASTINA MARY A,Department of MAT, OXFORD COLLEGE OF ENGINEERING, J.P. NAGAR, BANGALORE
Sir/Madam,

Sub : Appointment as paper setter for DEC-JAN 2022 EXAMINATIONS.
By the direction of the Vice-Chancellor, I am pleased to appoint you as paper setter for the subject with details as under.
**You are requested to accept the assignment.**

Exam: M.Tech/M.C.A/M.Arch    Course / Branch: MAT
Sem: 1     Subject Name: Advanced Mathematical Methods in Engineering
Subject Code: 20MAU11     No. of sets: 1      To be submitted before: 27-12-2021

### INSTRUCTIONS TO PAPER SETTERS (CBCS 2020 SCHEME)

- This appointment is assigned a unique ID represented by the barcode accompanied by the ID in human readable form. The first page of the manuscript cannot be used for a different subject or by a different faculty member. In case you have to use a different first page, write the appointment ID by hand prominently.
- Typed manuscript / scheme will not be accepted. Please write down the questions LEGIBLY.
- Use only 'generally accepted' short forms. (It is difficult to decipher 'S.T.' as 'Show that'.)
- Set TEN questions, such that TWO questions are set from EACH MODULE. Intra-module questions are to be set such that the questions should cover the entire module and further, should be answerable for the set marks. Each question will carry 20 marks.
- Questions shall strictly be from the university prescribed books, covering the entire syllabus. There shall be a maximum of THREE subdivisions in each question. Please avoid subdivisions, within subdivisions, for the sake of clarity. Wherever applicable, there shall be a numerical problem in each question.
- Provide neat sketches as these figures are scanned directly from the manuscript for final printing. Sketches should be drawn in black ink only.
- Explicitly indicate the figure numbers. For example, identify the figure pertaining to Q 2(c) as Fig. Q2 (c) immediately adjacent to it.
- Whenever problems are included, make sure to give all the relevant data from the data handbook, to avoid the issue of handbooks / tables / charts etc..
- However, if special charts, data book are required to be given, please explicitly mention the same, in the ' Instruction to the candidates', at top of the Q.P.
- Scrupulously scrutinize the question paper for its completeness (subjectcode, subject title & clarity), missing data / figure / marks allocated / repetition of entire question or part thereof & out of syllabus questions. Read the question paper meticulously and seal it in the appropriate barcode cover enclosed, before sending it to the university.
- Furnish the scheme & solutions, in the enclosed sheet meant for it & seal it in the appropriate cover. Indicate boldly the final answers for all numerical problems.
- A question paper without "Scheme & Solution" is liable for rejection.
- Ensure that the manuscript of the question paper, along with scheme & solution, reaches the undersigned, by Registered post on or before the expiry of the date mentioned above.
- Ensure that you personally destroy the rough draft & other material used to prepare the manuscript. No part of the manuscript or the full version should be retained in any form.
- In case, you are unable to accept the assignment, please return all enclosures to the undersigned by return of post, with valid reasons for not accepting it.

Thanking You,

Yours sincerely,

Registrar (Evaluation)

Encls:
1.Copy of the syllabus.
2.Manuscript sheets
3.Inner cover for the manuscript.
4.Outer barcode cover for QP manuscript & scheme.
5.Inner cover for the scheme & solution.
6.Remuneration bill.
7.Scheme & solution sheet.

ವಿಶ್ವೇಶ್ವರಯ್ಯ ತಾಂತ್ರಿಕ ವಿಶ್ವವಿದ್ಯಾಲಯ, ಬೆಳಗಾವಿ, ಕರ್ನಾಟಕ, ಭಾರತ
**VISVESVARAYA TECHNOLOGICAL UNIVERSITY,**
**BELAGAVI, KARNATAKA, INDIA**

Ref.No/VTU/Exam/2021-2022/162

Date : 16-05-2022

MR.MANJULA C,Department of EE, OXFORD COLLEGE OF ENGINEERING, J.P. NAGAR, BANGALORE
Sir/Madam,

Sub : Appointment as paper setter for DEC-JAN 2022 EXAMINATIONS.
By the direction of the Vice-Chancellor, I am pleased to appoint you as paper setter for the subject with details as under.
You are requested to accept the assignment.

Exam: B.E / B.Tech     Course / Branch: EE
Sem: 5     Subject Name: Wireless Networks & Communication
Subject Code: 18MT56     No. of sets: 1

To be submitted before: 06-06-2022

## INSTRUCTIONS TO PAPER SETTERS

- This appointment is assigned a unique ID represented by the barcode accompanied by the ID in human readable form. The first page of the manuscript cannot be used for a different subject or by a different faculty member. In case you have to use a different first page, write the appointment ID by hand prominently.
- Typed manuscript / scheme will not be accepted. Please write down the questions LEGIBLY.
- Use only 'generally accepted' short forms. (It is difficult to decipher 'S.T.' as 'Show that'.)
- Set TEN questions, such that TWO questions are set from EACH MODULE. Intra-module questions are to be set such that the questions should cover the entire module and further, should be answerable for the set marks.Each question will carry 20 marks.
- Questions shall be designed such that the Revised Bloom's Taxonomy (RBT) levels as mentioned in the syllabus are assessed.
- Questions shall strictly be from the university prescribed books, covering the entire syllabus. There shall be a maximum of THREE subdivisions in each question. Please avoid subdivisions, within subdivisions, for the sake of clarity. Wherever applicable, there shall be a numerical problem in each question.
- Provide neat sketches as these figures are scanned directly from the manuscript for final printing. Sketches should be drawn in black ink only.
- Explicitly indicate the figure numbers. For example, identify the figure pertaining to Q 2(c) as Fig. Q2 (c) immediately adjacent to it.
- Whenever problems are included, make sure to give all the relevant data from the data handbook, to avoid the issue of handbooks / tables / charts etc..
- However, if special charts, data book are required to be given, please explicitly mention the same, in the ' Instruction to the candidates', at top of the Q.P.
- Scrupulously scrutinize the question paper for its completeness (subjectcode, subject title & clarity), missing data / figure / marks allocated / repetition of entire question or part thereof & out of syllabus questions. Read the question paper meticulously and seal it in the appropriate barcode cover enclosed, before sending it to the university.
- Furnish the scheme & solutions, in the enclosed sheet meant for it & seal it in the appropriate cover. Indicate boldly the final answers for all numerical problems.
- A question paper without "Scheme & Solution" is liable for rejection.
- Ensure that the manuscript of the question paper, along with scheme & solution, reaches the undersigned, by Registered post on or before the expiry of the date mentioned above.
- Ensure that you personally destroy the rough draft & other material used to prepare the manuscript. No part of the manuscript or the full version should be retained in any form.
- In case, you are unable to accept the assignment, please return all enclosures to the undersigned by return of post, with valid reasons for not accepting it.

Thanking You,

Yours sincerely,

Registrar (Evaluation)

Encls:
1.Copy of the syllabus.
2.Manuscript sheets
3.Inner cover for the manuscript.
4.Outer barcode cover for QP manuscript & scheme.
5.Inner cover for the scheme & solution.
6.Remuneration bill.
7.Scheme & solution sheet.

Ref.No/VTU/Exam/2022-2023/1156     **STRICTLY CONFIDENTIAL**     Date : 23-11-2022

DR.BHARATH V S,Department of EE, OXFORD COLLEGE OF ENGINEERING, J.P. NAGAR, BANGALORE
Sir/Madam,

    **Sub** : Appointment as paper setter for DEC-JAN 2023 EXAMINATIONS

By the direction of the Vice-Chancellor, I am pleased to appoint you as paper setter for the subject with details as under. You are requested to accept the assignment.

Exam: B.E / B.Tech       Course / Branch: EE
Sem: 7                   Subject Name: ~~Electric Vehicles~~ *Disaster mgmt*
Subject Code: 18EE753    No. of sets: 1          To be submitted before: 15-12-2022

### INSTRUCTIONS TO PAPER SETTERS

- This appointment is assigned a unique ID represented by the barcode accompanied by the ID in human readable form. The first page of the manuscript cannot be used for a different subject or by a different faculty member. In case you have to use a different first page, write the appointment ID by hand prominently.
- Typed manuscript / scheme will not be accepted. Please write down the questions LEGIBLY.
- Use only 'generally accepted' short forms. (It is difficult to decipher 'S.T.' as 'Show that'.)
- Set TEN questions, such that TWO questions are set from EACH MODULE. Intra-module questions are to be set such that the questions should cover the entire module and further, should be answerable for the set marks. Each question will carry 20 marks.
- Questions shall be designed such that the Revised Bloom's Taxonomy (RBT) levels as mentioned in the syllabus are assessed.
- Questions shall strictly be from the university prescribed books, covering the entire syllabus. There shall be a maximum of THREE subdivisions in each question. Please avoid subdivisions, within subdivisions, for the sake of clarity. Wherever applicable, there shall be a numerical problem in each question.
- Kindly make sure that all Set Questions are from Syllabus enclosed with prescribed question paper pattern.
- The Question Paper Setter and Scrutiniser will be liable for Out of Syllabus Questions in the Set Question Paper.
- Provide neat sketches as these figures are scanned directly from the manuscript for final printing. Sketches should be drawn in black ink only.
- Explicitly indicate the figure numbers. For example, identify the figure pertaining to Q 2(c) as Fig. Q2 (c) immediately adjacent to it.
- Whenever problems are included, make sure to give all the relevant data from the data handbook, to avoid the issue of handbooks / tables / charts etc..
- However, if special charts, data book are required to be given, please explicitly mention the same, in the " Instruction to the candidates", at top of the Q.P.
- Scrupulously scrutinize the question paper for its completeness (subjectcode, subject title & clarity), missing data / figure / marks allocated / repetition of entire question or part thereof & out of syllabus questions. Read the question paper meticulously and seal it in the appropriate barcode cover enclosed, before sending it to the university.
- Furnish the scheme & solutions, in the enclosed sheet meant for it & seal it in the appropriate cover. Indicate boldly the final answers for all numerical problems.
- A question paper without "Scheme & Solution" is liable for rejection.
- Ensure that the manuscript of the question paper, along with scheme & solution, reaches the undersigned, by Registered post on or before the expiry of the date mentioned above.
- Ensure that you personally destroy the rough draft & other material used to prepare the manuscript. No part of the manuscript or the full version should be retained in any form.
- In case, you are unable to accept the assignment, please return all enclosures to the undersigned by return of post, with valid reasons for not accepting it.

    Thanking You,

Yours sincerely,

*Rangaswamy B.E*

**Registrar (Evaluation)**

Encls:
1. Copy of the syllabus.
2. Manuscript sheets
3. Inner cover for the manuscript.
4. Outer barcode cover for QP manuscript & scheme.
5. Inner cover for the scheme & solution.
6. Remuneration bill.
7. Scheme & solution sheet.

Ref.No/VTU/Exam/2021-2022/867

<u>STRICTLY CONFIDENTIAL</u>

Date : 26-11-2021

DR.HEMALATHA NC,Department of MAT, OXFORD COLLEGE OF ENGINEERING, J.P. NAGAR, BANGALORE
Sir/Madam,

**Sub :** Appointment as paper setter for **DEC-JAN 2022 EXAMINATIONS.**
By the direction of the Vice-Chancellor, I am pleased to appoint you as paper setter for the subject with details as under.
**You are requested to accept the assignment.**

**Exam:**
M.Tech/M.C.A/M.Arch

**Course / Branch:** MAT

**Sem:** 1

**Subject Name:** <u>MATHEMATICAL FOUNDATION OF COMPUTER</u>
<u>SCIENCE</u>

**Subject Code:** 18SCN11   **No. of sets:** 1

To be submitted before: 20-17-12-
2021

## INSTRUCTIONS TO PAPER SETTERS (CBCS 2018 SCHEME)

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- Furnish the scheme & solutions, in the enclosed sheet meant for it & seal it in the appropriate cover. Indicate boldly the final answers for all numerical problems.
- A question paper without "Scheme & Solution" is liable for rejection.
- Ensure that the manuscript of the question paper, along with scheme & solution, reaches the undersigned, by Registered post on or before the expiry of the date mentioned above.
- Ensure that you personally destroy the rough draft & other material used to prepare the manuscript. No part of the manuscript or the full version should be retained in any form.
- In case, you are unable to accept the assignment, please return all enclosures to the undersigned by return of post, with valid reasons for not accepting it.

Thanking You,

Yours sincerely,

Rangaswamy B.E
Registrar (Evaluation)

Encls:
1.Copy of the syllabus.
3.Inner cover for the manuscript.
5.Inner cover for the scheme & solution.
7.Scheme & solution sheet.

2.Manuscript sheets
4.Outer barcode cover for QP manuscript & scheme.
6.Remuneration bill.

ವಿಶ್ವೇಶ್ವರಯ್ಯ ತಾಂತ್ರಿಕ ವಿಶ್ವವಿದ್ಯಾಲಯ, ಬೆಳಗಾವಿ, ಕರ್ನಾಟಕ, ಭಾರತ
**VISVESVARAYA TECHNOLOGICAL UNIVERSITY,**
**BELAGAVI, KARNATAKA, INDIA**

211229SCS1144215

Ref.No/VTU/Exam/2021-2022/ 898     **STRICTLY CONFIDENTIAL**     Date : 03-12-2021

DR.HEMALATHA NC,Department of MAT, OXFORD COLLEGE OF ENGINEERING, J.P. NAGAR, BANGALORE
Sir/Madam,

     Sub : Appointment as paper setter for DEC-JAN 2022 EXAMINATIONS.
By the direction of the Vice-Chancellor, I am pleased to appoint you as paper setter for the subject with details as under.
You are requested to accept the assignment.

Exam: M.Tech/M.C.A/M.Arch     Course / Branch: MAT
Sem: 1                    Subject Name: Mathematical Foundations of Computer Science
Subject Code: 20SCS11       No. of sets: 1

                                                           To be submitted before: 27-12-2021

**INSTRUCTIONS TO PAPER SETTERS (CBCS 2020 SCHEME)**

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     Thanking You,

                                                          Yours sincerely,

                                                 Registrar (Evaluation)

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1.Copy of the syllabus.                 2.Manuscript sheets
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7.Scheme & solution sheet.

220518HT6146816

Ref.No/VTU/Exam/2021-2022/162

**STRICTLY CONFIDENTIAL**

Date : 16-05-2022

MR.MANJULA C,Department of EE, OXFORD COLLEGE OF ENGINEERING, J.P. NAGAR, BANGALORE
Sir/Madam,

Sub : Appointment as paper setter for ~~DEC-JAN~~ July- 2022 EXAMINATIONS.
By the direction of the Vice-Chancellor, I am pleased to appoint you as paper setter for the subject with details as under.
You are requested to accept the assignment.

Exam: B.E / B.Tech
Sem: 6
Subject Code: 18MT61

Course / Branch: EE
Subject Name: PLC & SCADA
No. of sets: 1

To be submitted before: 06-06-2022

**INSTRUCTIONS TO PAPER SETTERS**

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Thanking You,

Yours sincerely,

Registrar (Evaluation)

Encls:
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6.Remuneration bill.
7.Scheme & solution sheet.

Ref.No/VTU/Exam/2021-2022/ 898    STRICTLY CONFIDENTIAL    Date : 04-12-2021

**MRS.SELASTINA MARY A**,Department of MAT, OXFORD COLLEGE OF ENGINEERING, J.P. NAGAR, BANGALORE
Sir/Madam,

Sub : Appointment as paper setter for **DEC-JAN 2022 EXAMINATIONS.**
By the direction of the Vice-Chancellor, I am pleased to appoint you as paper setter for the subject with details as under.
**You are requested to accept the assignment.**

Exam: M.Tech/M.C.A/M.Arch    Course / Branch: MAT
Sem: 1                         Subject Name: Advanced Mathematical Methods in Engineering
Subject Code: 20MAU11         No. of sets: 1                    To be submitted before: 27-12-2021

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                                                                        Yours sincerely,

                                                                        Rangusy B.15
                                                                        Registrar (Evaluation)

Encls:                                    2.Manuscript sheets
  1.Copy of the syllabus.                 4.Outer barcode cover for QP manuscript & scheme.
  3.Inner cover for the manuscript.       6.Remuneration bill.
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Ref.No/VTU/Exam/2021-2022/ 898    **STRICTLY CONFIDENTIAL**    Date : 03-12-2021

DR.HEMALATHA NC,Department of MAT,  OXFORD COLLEGE OF ENGINEERING, J.P. NAGAR, BANGALORE
Sir/Madam,

Sub : Appointment as paper setter for DEC-JAN 2022 EXAMINATIONS.
By the direction of the Vice-Chancellor, I am pleased to appoint you as paper setter for the subject with details as under.
You are requested to accept the assignment.

Exam: M.Tech/M.C.A/M.Arch    Course / Branch: MAT
Sem: 1    Subject Name: Mathematical Foundations of Computer Science
Subject Code: 20SCS11    No. of sets: 1    To be submitted before: 27-12-2021

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Ref.No/VTU/Exam/2021-2022/ 967

Date : 26-11-2021

**STRICTLY CONFIDENTIAL.**

DR.HEMALATHA NC.Department of MAT. OXFORD COLLEGE OF ENGINEERING, J.P. NAGAR, BANGALORE
Sir/Madam,

Sub : Appointment as paper setter for DEC-JAN 2022 EXAMINATIONS.
By the direction of the Vice-Chancellor, I am pleased to appoint you as paper setter for the subject with details as under.
You are requested to accept the assignment.

Exam:
M.Tech/M.C.A/M.Arch

Course / Branch: MAT

Sem: 1

Subject Name: MATHEMATICAL FOUNDATION OF COMPUTER
SCIENCE

Subject Code: 18SCN11    No. of sets: 1

To be submitted before: 17-12-2021

### INSTRUCTIONS TO PAPER SETTERS (CBCS 2018 SCHEME)

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Yours sincerely,

Rangus B

Registrar (Evaluation)

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221118EE75354303

Ref.No/VTU/Exam/2022-2023/1156      Date : 23-11-2022

**STRICTLY CONFIDENTIAL**

**DR.BHARATH V S,**Department of EE, OXFORD COLLEGE OF ENGINEERING, J.P. NAGAR, BANGALORE
Sir/Madam,

Sub : Appointment as paper setter for DEC-JAN 2023 EXAMINATIONS.

By the direction of the Vice-Chancellor, I am pleased to appoint you as paper setter for the subject with details as under. **You are requested to accept the assignment.**

Exam: B.E / B.Tech      Course / Branch: EE
Sem: 7      Subject Name: Electric Vehicles
Subject Code: 18EE753      No. of sets: 1    Discussed mgmt   To be submitted before: 15-12-2022

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- Kindly make sure that all Set Questions are from Syllabus enclosed with prescribed question paper pattern.
- The Question Paper Setter and Scrutiniser will be liable for Out of Syllabus Questions in the Set Question Paper.
- Provide neat sketches as these figures are scanned directly from the manuscript for final printing. Sketches should be drawn in black ink only.
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                                                         Registrar (Evaluation)

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Ref.No/VTU/Exam/2021-2022/ 898          STRICTLY CONFIDENTIAL          Date : 04-12-2021

MRS.SELASTINA MARY A,Department of MAT, OXFORD COLLEGE OF ENGINEERING, J.P. NAGAR, BANGALORE
Sir/Madam,

Sub : Appointment as paper setter for **DEC-JAN 2022 EXAMINATIONS.**
By the direction of the Vice-Chancellor, I am pleased to appoint you as paper setter for the subject with details as under.
**You are requested to accept the assignment.**

Exam: M.Tech/M.C.A/M.Arch     Course / Branch: MAT
Sem: 1                        Subject Name: Advanced Mathematical Methods in Engineering
Subject Code: 20MAU11         No. of sets: 1                    To be submitted before: 27-12-2021

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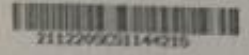
                                                                    Rangnath B.E
                                                                    Registrar (Evaluation)

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Date : 03-12-2021

**STRICTLY CONFIDENTIAL**

DR.HEMALATHA NC,Department of MAT, OXFORD COLLEGE OF ENGINEERING, J.P. NAGAR, BANGALORE

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Sem: 1    Subject Name: Mathematical Foundations of Computer Science

Subject Code: 20SCS11    No. of sets: 1      To be submitted before: 27-12-2021

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- Ensure that you personally destroy the rough draft & other material used to prepare the manuscript. No part of the manuscript or the full version should be retained in any form.
- In case, you are unable to accept the assignment, please return all enclosures to the undersigned by return of post, with valid reasons for not accepting it.

     Thanking You,

Yours sincerely,

**Registrar (Evaluation)**

Encls:

1.Copy of the syllabus.

3.Inner cover for the manuscript.

5.Inner cover for the scheme & solution.

7.Scheme & solution sheet.

2.Manuscript sheets

4.Outer barcode cover for QP manuscript & scheme.

6.Remuneration bill.

ವಿಶ್ವೇಶ್ವರಯ್ಯ ತಾಂತ್ರಿಕ ವಿಶ್ವವಿದ್ಯಾಲಯ, ಬೆಳಗಾವಿ, ಕರ್ನಾಟಕ, ಭಾರತ
# VISVESVARAYA TECHNOLOGICAL UNIVERSITY,
## BELAGAVI, KARNATAKA, INDIA

Ref.No/VTU/Exam/2021-2022/867

Date : 26-11-2021

**STRICTLY CONFIDENTIAL**

DR.HEMALATHA NC,Department of MAT, OXFORD COLLEGE OF ENGINEERING, J.P. NAGAR, BANGALORE
Sir/Madam,

Sub : Appointment as paper setter for DEC-JAN 2022 EXAMINATIONS.
By the direction of the Vice-Chancellor, I am pleased to appoint you as paper setter for the subject with details as under.
You are requested to accept the assignment.

Exam:
M.Tech/M.C.A/M.Arch
Sem: 1

Course / Branch: MAT

Subject Name: MATHEMATICAL FOUNDATION OF COMPUTER
SCIENCE

Subject Code: 18SCN11    No. of sets: 1

To be submitted before: 17-12-2021

## INSTRUCTIONS TO PAPER SETTERS (CBCS 2018 SCHEME)

- This appointment is assigned a unique ID represented by the barcode accompanied by the ID in human readable form. The first page of the manuscript cannot be used for a different subject or by a different faculty member. In case you have to use a different first page, write the appointment ID by hand prominently.
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    Thanking You,

Yours sincerely,

Rangus B

Registrar (Evaluation)

Encls:
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3.Inner cover for the manuscript.
5.Inner cover for the scheme & solution.
7.Scheme & solution sheet.

2.Manuscript sheets
4.Outer barcode cover for QP manuscript & scheme.
6.Remuneration bill.

Ref.No/VTU/Exam/2022-2023/1156                                      Date : 23-11-2022

## STRICTLY CONFIDENTIAL

**DR.BHARATH V S,**Department of EE, OXFORD COLLEGE OF ENGINEERING, J.P. NAGAR, BANGALORE
Sir/Madam,

**Sub** : Appointment as paper setter for **DEC-JAN 2023 EXAMINATIONS.**
By the direction of the Vice-Chancellor, I am pleased to appoint you as paper setter for the subject with details as under. **You are requested to accept the assignment.**

| | |
|---|---|
| Exam: B.E / B.Tech | Course / Branch: EE |
| Sem: 7 | Subject Name: Electric Vehicles |
| Subject Code: 18EE753 | No. of sets: 1   Discussed mgmt To be submitted before: 15-12-2022 |

### INSTRUCTIONS TO PAPER SETTERS

- This appointment is assigned a unique ID represented by the barcode accompanied by the ID in human readable form. The first page of the manuscript cannot be used for a different subject or by a different faculty member. In case you have to use a different first page, write the appointment ID by hand prominently.
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- Kindly make sure that all Set Questions are from Syllabus enclosed with prescribed question paper pattern.
- The Question Paper Setter and Scrutiniser will be liable for Out of Syllabus Questions in the Set Question Paper.
- Provide neat sketches as these figures are scanned directly from the manuscript for final printing. Sketches should be drawn in black ink only.
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- In case, you are unable to accept the assignment, please return all enclosures to the undersigned by return of post, with valid reasons for not accepting it.

Thanking You,

Yours sincerely,

Registrar (Evaluation)

Encls:
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2.Manuscript sheets
3.Inner cover for the manuscript.
4.Outer barcode cover for QP manuscript & scheme.
5.Inner cover for the scheme & solution.
6.Remuneration bill.
7.Scheme & solution sheet.

# Visvesvaraya Technological University
(State University of Government of Karnataka Established as per the VTU Act, 1994)

## Belagavi – 590 018, Karnataka State, INDIA

**Dr. B.E.Rangaswamy**Ph.D.
**Registrar (Evaluation)**

Phone : (0831) 2498131
Fax    : (0831) 2498184

Ref. No.VTU/BGM/QPDS/2021-2022/ 807

Date : 1 6 NOV 2021

Dear Professor,

You have been appointed as Question Paper Setter and the details are enclosed for immediate needful.

Please Note:

> This is mandatory assignment and confidential in nature and shall not be disclosed to any one.

> Submit the hand written question paper along with scheme before the given last date without fail.

> In case of inability to accept the assignment, immediately return the entire cover with proper reasons for the same.

> If the reasons quoted for rejection of the assignment are not acceptable, the rejection of assignment will be viewed seriously.

16|11|2021

Registrar (Evaluation)

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**VISVESVARAYA TECHNOLOGICAL UNIVERSITY,**
**BELAGAVI. KARNATAKA. INDIA**

211220EPE1444410

Ref.No/VTU/Exam/2021-2022/ 879

Date : 03-12-2021

MR.SUMITHA T L,Department of EE,  OXFORD COLLEGE OF ENGINEERING, J.P. NAGAR, BANGALORE

Sir/Madam,

Sub : Appointment as paper setter for **DEC-JAN 2022 EXAMINATIONS.**

By the direction of the Vice-Chancellor, I am pleased to appoint you as paper setter for the subject with details as under.
You are requested to accept the assignment.

Exam: M.Tech/M.C.A/M.Arch          **Course / Branch: EE**

Sem: 1          **Subject Name:** Modelling and Design of Controllers          27

Subject Code: 20EPE14          **No. of sets:** 1          To be submitted before: 21-12-2021

### INSTRUCTIONS TO PAPER SETTERS (CBCS 2020 SCHEME)

- This appointment is assigned a unique ID represented by the barcode accompanied by the ID in human readable form. The first page of the manuscript cannot be used for a different subject or by a different faculty member. In case you have to use a different first page, write the appointment ID by hand prominently.
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Thanking You,

Yours sincerely,

*Rangus* B.E

**Regi̇strar (Evaluation)**

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7.Scheme & solution sheet.

Ref. No.VTU/BGM/QPDS/2021-2022/ 807

Date : 16 NOV 2021

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16|11|2021

Registrar (Evaluation)

Ref.No/VTU/Exam/2021-2022/818

**STRICTLY CONFIDENTIAL**

Date : 17-11-2021

MR.SUMITHA T L,Department of EE, OXFORD COLLEGE OF ENGINEERING, J.P. NAGAR, BANGALORE

Sir/Madam,

Sub : Appointment as paper setter for **DEC-JAN 2022 EXAMINATIONS.**

By the direction of the Vice-Chancellor, I am pleased to appoint you as paper setter for the subject with details as under.
**You are requested to accept the assignment.**

Exam: B.E / B.Tech

Sem: 7

Subject Code: 18EE734

Course / Branch: EE

Subject Name: Advanced Control Systems

No. of sets: 1

10
To be submitted before: 08-12-2021

## INSTRUCTIONS TO PAPER SETTERS

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Yours sincerely,

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Date : 12-11-2021

Ref.No/VTU/Exam/2021-2022/ 904    **STRICTLY CONFIDENTIAL**

**DR.VIDYADHAR PUJAR,**Department of ME,  OXFORD COLLEGE OF ENGINEERING, J.P. NAGAR, BANGALORE

Sir/Madam,

Sub : Appointment as paper setter for **DEC-JAN 2022 EXAMINATIONS.**
By the direction of the Vice-Chancellor, I am pleased to appoint you as paper setter for the subject with details as under.
**You are requested to accept the assignment.**

| | |
|---|---|
| Exam: B.E / B.Tech | Course / Branch: ME |
| Sem: 5 | Subject Name: Design of Machine Elements-I |
| Subject Code: 17ME54 | No. of sets: 1 |

To be submitted before: 06-12-2021

## INSTRUCTIONS TO PAPER SETTERS (CBCS 2017 SCHEME)

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Yours sincerely,

**Registrar (Evaluation)**

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6.Remuneration bill.

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Ref.No/VTU/Exam/2021-2022/ 846    **STRICTLY CONFIDENTIAL**    Date : 23-11-2021

**DR.VIDYADHAR PUJAR**,Department of ME,  OXFORD COLLEGE OF ENGINEERING, J.P. NAGAR, BANGALORE

Sir/Madam,

**Sub** : Appointment as paper setter for **DEC-JAN 2022 EXAMINATIONS.**
By the direction of the Vice-Chancellor, I am pleased to appoint you as paper setter for the subject with details as under.
**You are requested to accept the assignment.**

| | |
|---|---|
| **Exam:** B.E / B.Tech | **Course / Branch:** <u>ME</u> |
| **Sem:** 3 | **Subject Name:** <u>Mechanical Measurement and Metrology</u> |
| **Subject Code:** <u>18AU35</u> | **No. of sets:** 1 |

To be submitted before: <u>11-12-2021</u>

## INSTRUCTIONS TO PAPER SETTERS

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Yours sincerely,

*[signature]* B.E

**Registrar (Evaluation)**

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6.Remuneration bill.
7.Scheme & solution sheet.

To,

## CS/IS (COPOSITE) BOARD

| Sl. No. | Name of the Chairman/Members | College | C / M |
|---------|------------------------------|---------|-------|
| 1 | Dr. Ashoka D V | JSS Academy of Technical Education, Bengaluru | Chairman |
| 2 | Dr. Srininvasa Naika C L | UBDT College of Engineering, Davangere | Member |
| 3 | Dr. Vijayaraghavan A | HMSIT, Tumkur | Member |
| 4 | Dr. Jacob Augustine | CMRIT, Bengaluru | Member |
| 5 | Dr. Rajesh K S | Rajarajeeshwari College of Engg., Bengaluru | Member |
| 6 | Dr. Sunil Kumar B S | GMIT, Davangere | Member |
| 7 | Dr. Bharathi | BMSITM, Bengaluru | Member |
| 8 | Dr. C Emilin Shyni | East Point College of Engg and Tech, Bengaluru | Member |
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| 12 | Dr. Vandana Jha | KS School of Engg and Management, Bengaluru | Member |
| 13 | Dr. Ramakrishna | Vemana Institute of Technology, Bengaluru | Member |
| 14 | Dr. Bindu M | Sairam college of Engineering & Technology, Bengaluru | Member |
| 15 | Dr. Shantha kumar B patil | Sai Vidya Institute of Technology, Bengaluru | Member |
| 16 | Dr. Krishna A N | SJB Institute of Technology, Bengaluru | Member |
| 17 | Dr. Rashmi Rach | Department of PG Studies, Belgavi | Member |
| 18 | Mr. Pundalik Ranjolekar | KLE DR MS Sheshagiri CE&T, Belgavi | Member |
| 19 | Dr. R N Kulkarni | Bellari Institute of Technology and Management, Bellari | Member |
| 20 | Dr. Geetha R Baramagoudar | KLEIT, Hubballi | Member |

1

| 21 | Dr. Shubangi D C | VTU PG Center, Kalaburagi | Member |
|----|------------------|--------------------------|--------|
| 22 | Dr. A N Mina | NAVKIS college of engineering , Hassan | Member |
| 23 | Dr. Ashok | BIET, Davangere | Member |
| 24 | Dr. Sridevi Saralaya | St. Joseph Engg. College, Managalore | Member |
| 25 | Dr. Vasudeva | Sri Madhava Vadiraja IT&M , Udupi | Member |
| 26 | Dr. Reshma Banu | GSSSITM, Mysore | Member |
| 27 | Dr. Sateesh Babu B | RVCE, Bengaluru | External Member |

Sir,

**Sub: Constitution of Board of Examiners – reg.**

By the directions of the Honorable Vice-Chancellor, I am pleased to inform you that, you have been appointed as Chairman / Member of Board of Examiners for the year 2021-2022. The First Meeting of Board of Examiners is convened on **Friday 29ᵗʰ & 30ᵗʰ October 2021 at 10.2m at VTU Exam Section, Jnana Sangam, Belagavi.**

Please accept this appointment by returning the letter of acceptance and no relation certificate in the enclosed format and attending the meeting is mandatory.

Thanking you,

Yours Sincerely,

Registrar (Evaluation)

Copy FWCS to :
1. The Honorable Vice-Chancellor, VTU Belagavi, through Sec., to VC, for information.
2. The Registrar, VTU Belagavi, for information.
3. The Finance Officer, VTU Belagavi, for information.
Note: Bus arrangements are made from the Bus Stand at 9.00 am & from the Railway Station at 9.15 am.

# Visvesvaraya Technological University
## "Jnana Sangama", Belagavi - 590 018 Karnataka State

Phone: (0831)2498100

Fax: (0831)2405467

Ref: VTU/Aca/A9 /2022/ 5457/3

Date: 3 1 JAN 2022

To,

Dr.Bindu Madhavi P,
Oxford college of Engineering
10th Milestone, Hosur Rd, Bommanahalli,
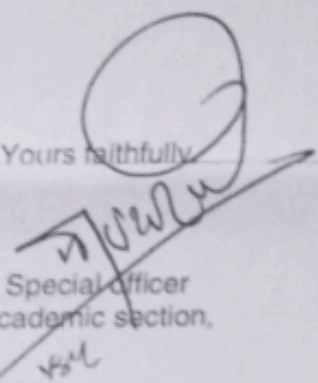Bengaluru, Karnataka 560068.

Sir/Madam,

Sub: Sanction of TA/DA ..... reg

With reference to the above, Please find enclosed here with D.D bearing No.644020

Dated 24-1-2022 for Rs.3500/- towards sanction of TA/SF for attending BOS CSE on 19-11-2021

meeting

Kindly acknowledge the receipt of the same.

Yours faithfully,

Special officer
Academic section,

3

# Visvesvaraya Technological University

**REGIONAL OFFICE**

RHCS Layout, Annapoorneshwarinagar,
Nagarbhavi, Bengaluru – 560 091

Dr.H R Sudarshan Reddy
I/c Regional Director
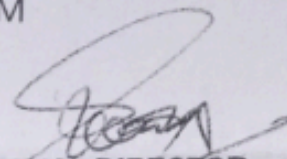
Email:sorob_4@vtu.ac.in

Phone: (080) 23181188
Fax: (080) 23186932

Ref: No: VTU/ROB/ BOS/2022- 23

Date: 19/04/2022

## ATTENDANCE CERTIFICATE

This is to certify that Dr.P BINDHU M PROF.& HEAD DEPT OF CSE has attended the

**Board of Studies** Meeting held at Visvesvaraya Technological University, Regional

Office, Nagarabhavi, Bengaluru. on 19th April 2022, at 02.00 PM

REGIONAL DIRECTOR
VTU REGIONAL OFFICE, BENGALURU

Compose

Inbox                 25

Starred

Snoozed

Sent

Drafts

More

Labels

## ODD Semester End Examination 2021-NHCE  Inbox ×

coe aiml <coe_aiml@newhorizon......
to me

**Dear Professor**

We are pleased to inform you that you have been selected as a Paper Setter for the ODD Semester End Examination. Setting for your reference.

Kindly **email the word file** of the question paper on or before 3$^{rd}$ July 2021, to the confidential email address menti

**Important notes:**

1. Format to adhere, Font – Times Roman, Size – 12
2. The detailed instructions stated in the appointment letter regarding question paper setting must be strictly complied with. Else the Question Paper stands rejected.
3. Maintain the confidentiality of the work.
4. Kindly confirm your acceptance through a reply mail within 2 days.

For any queries, please feel free to contact the undersigned at 080-66297777extn. 2031/2032

Thank you.

**Best Wishes & Regards**

**Dr. Vijilius Helena Raj,**
**Controller of Examinations**

5

≡  **M** Gmail              Q  uma                                          ✕  ⚞

| Mail | Compose | | | |
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| Chat | Inbox | | | |
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| Meet | Drafts | | | |
| | More | | | |

· Labels

## Appointment as Examiner for SEE Jan- 2023  External

**b**  **boe_aiml** <boe_aiml@...>
to me, hod_aiml

To,

Dr. Bindu Madhavi

Professor and Head,

Department of AI&ML

The Oxford College of Engineering

hodaiml@theoxford.edu

9986646072

**Sub:** **Appointment as Examiner for SEE January 2023 –Reg.**

Dear Sir/Madam,

Office of the COE-NHCE along with BOE-Chairman of Artificial Intelligence &Machine Lea
2023.

| Course Name | Course Code | Date/Day | Time | Banga |
|---|---|---|---|---|
| Machine Learning Laboratory | 20AIL57A | Friday 20.01.23 | 8:30 - 5.30 pm | |

# Visvesvaraya Technological University
## EXAMINATION SECTION
### Belagavi – 590 018.

**Dr. B. E. Rangaswamy Ph.D.**
**Registrar (Evaluation)**

Phone: (0831) 2498136
Fax : (0831) 2405464

Ref. No./VTU/Exam/BOE/2021-2022/254

Date : 02/06/2022

To,

**AUTOMOBILE BOARD (COMPOSITE) BOARD**

| Sl. No. | Name of the Chairman/Members | College | C / M |
|---------|------------------------------|---------|-------|
| 1 | Dr. Raju B. R. | Oxford College , Bengaluru | Chairman |
| 2 | Dr. Prashanth K. P. | Acharya Institute, Bengaluru | Member |
| 3 | Prof. Jerome Anthony | Srinivas Institute, Mangalore | Member |
| 4 | Prof. Amit Kumar H. | Srinivas Institute, Mangaluru | Member |

Sir,

**Sub: Meeting of Board of Examiners to Scrutinize the Question Papers-reg.**

By the Directions of the Honorable Vice-Chancellor, a meeting of Board of Examiners is scheduled to Scrutinize the Question Papers for JULY-2022 Examinations on 23$^{rd}$ & 24$^{th}$ JUNE - 2022. The Details of the Meeting are as under:

| Date | Time | Purpose | Venue |
|------|------|---------|-------|
| 23$^{rd}$ & 24$^{th}$ JUNE-2022 | 10.30am | Scrutiny of Question Papers | VTU SOUTHERN BUILDING, "JNANA SANGAMA" BELAGAVI - 18 |

You are requested to make it convenient to attend the meeting. Please note it is mandatory to attend the meeting.

Thanking you,

Yours Sincerely,

Registrar (Evaluation)

Copy FWCS to :
1. The Honorable Vice-Chancellor, VTU Belagavi, through Sec., to VC, for information.
2. The Registrar, VTU Belagavi, for information.
3. The Finance Officer, VTU Belagavi, for information.
**Note: Bus arrangements are made from the Bus Stand at 9.00 am & from the Railway Station at 9.15 am.**

# Visvesvaraya Technological University
## EXAMINATION SECTION
Belagavi – 590 018.

**Dr. B. E. Rangaswamy** Ph.D.
**Registrar (Evaluation)**

Phone: (0831) 2498136
Fax : (0831) 2405464

Ref.No./VTU/Exam/BOE/Subject Experts/2020-2021/525

Date : 07/09/2021

To,

## AUTOMOBILE BOARD (COMPOSITE) BOARD

| Sl. No. | Name of the Chairman/Members | College | C / M |
|---------|------------------------------|---------|-------|
| 1 | Dr. H. N. Suresh | DSCE, B'luru | Chairman |
| 2 | Dr. Raju B. R. | Oxford , B'luru | Member |
| 3 | Dr. Madhu Sudana Reddy G | Oxford,Bengaluru | Member |
| 4 | Dr. Prashanth K P | Acharya Inst,Bengaluru | Member |
| 5 | Dr. Rajendra Mogre | GND,Bidar | Member |
| 6 | Dr. S S Hiremath | BEC,Bagalkot | Member |

Sir,

**Sub: Ph.D./M.sc.(Engg.) by Research Question Papers Scrutiny meeting -reg.**

By the Directions of the Honorable Vice-Chancellor, a meeting of Subject Experts is scheduled to Scrutinize the Ph.D./M.sc.(Engg.) by Research Question Papers for Sept./Octo.-2021 Examinations on 23rd September- 2021. The Details of the Meeting are as under:

| Date | Time | Purpose | Venue |
|------|------|---------|-------|
| 23rd Sept.-2021 | 10.30am | Scrutiny of Question Papers | U.B.D.T. College of Engineering, DAVANGERE – 577 006 |

You are requested to make it convenient to attend the meeting. **Please note it is mandatory to attend the meeting.**

Thanking you,

Yours Sincerely,

Registrar (Evaluation)

Copy FWCS to :

1.The Honorable Vice-Chancellor, VTU Belagavi, through Sec., to VC, for information.
2.The Registrar, VTU Belagavi, for information.
3.The Finance Officer, VTU Belagavi, for information.

# Visvesvaraya Technological University

**Belagavi – 590 018.**

**Dr. B. E. Rangaswamy** Ph.D.
**Registrar (Evaluation)**

Phone : (0831) 2498136
Fax : (0831) 2405464

Ref. No./VTU/Exam/Manuscript/2020-2021/ 317          Date : 17-07-2021

## CIRCULAR

In the view of Pandamic situation all the Chairman's and members of BOE are kindly requested to maintain all the guidelines of COVID specified by government.

The University will take necessary arrangements to maintain the COVID guidelines which includes

1. Sanitization of Scrutiny place.

2. Sanitization of Auditorium.

3. Hand Sanitization at appropriate places.

4. Hand wash at appropriate places.

5. Providing disposal hand gloves.

6. Maintaining social distance at scrutiny place.

**Registrar (Evaluation)**
17/07/2021

ವಿಶ್ವೇಶ್ವರಯ್ಯ ತಾಂತ್ರಿಕ ವಿಶ್ವವಿದ್ಯಾಲಯ, ಬೆಳಗಾವಿ

# Visvesvaraya Technological University

"Jnana Sangama", Belagavi - 590 018, Karnataka State.

**Prof. A. S. Deshpande** B.E. M.Tech. Ph.D.
**REGISTRAR**

Phone: (0831) 2498100
Fax : (0831) 2405467

VTU/ BGM/Aca/Ph.D./2020-21/ 327

Date: - 5 AUG 2021

Revised Notification

Sir/Madam,

Sub: Constitution of Expert Committee for Pre-Registral on Interview of VTU ETR exempted and VTU-ETR qualified candidates reg...

By the directions of the Hon'ble Vice-Chancellor, you have been nominated Chairman / Member of the Expert Committee for Faculty of Technology constituted as under

| | | |
|---|---|---|
| 1. | **Prof. B. E. Rangaswamy.** The Registrar(Evaluation) Visvesvaraya Technology University Belagavi, reg@vtu.ac.in. | Chairman |
| 2. | **Dr. Chandraprasad MS,** Dept. of Biotechnology, B.M.S. College of Engineering, Bengaluru. chandraprasadms.bt@bmsce.ac.in, 9844405880 | Member |
| 3. | **Dr. Y. N. Dinesh,** Dept. of Textile Technology, Bapuji Institute Engineering and Technology, DAVANGERE. dineshvn@gmail.com, 9964088918 | Member |
| 4. | **Dr. B. K. Manjunatha** Dept. of Biotechnology, The Oxford College of Engineering, Bengaluru. dr.manjunath.toce@gmail.com, 9448839887. | Member |
| 5. | **Dr. Nagashree N Rao** Dept. of Biotechnology, R V College of Engineering, Bengaluru, nagashreenrao@rvce.edu.in. 9845578960. | Member |
| 6. | **Dr. N Chikkanna** Dept. of Aeronatical Engineering, VTU Belagavi. nchikkanna1967@gmail.com, 9845629287. | Member |
| 7. | **Dr. M M Nayak** Emeritus Scientists, CeNSE IISc. Bengaluru. mmnayak@gmail.com, 9632925904 | Member |
| 8. | **Dr. BASAVARAJ V HUBBALLI.** Special Officer, Ph.D.(Exam) Section, VTU Belagavi bvhubliabhl@gmail.com, 9448342032. | Member Convener |

As per the regulations 20Ph.D.9.1, Pre-Registration Interviews are being scheduled for VTU-ETR exempted category as well as VTU-ETR qualified candidates as per the scheduled.

During the interview, candidates are to be evaluated for their competence to pursue research in the proposed area. Modalities and relevant details for conducting.

The committee is also required to verify the relevant documents (regular qualification, publications etc.) while awarding the marks.

The candidates are required to give a brief presentation (not exceeding 5 slides) on the broad area of the proposal research

You are requested to accept nomination and act accordingly.

The schedule for the conduct of the interviews will be intimated to you

REGISTRAR

# Visvesvaraya Technological University
## EXAMINATION SECTION
Belagavi – 590 018.

**Dr. T. N. Sreenivasa** Ph. D.
**Registrar (Evaluation)**

Phone : (0831) 2498136
Fax    : (0831) 2405464

Ref. No./VTU/Exam/BOE/2022-2023/ 1280

Date : 21/12/2022

To,

## BIOTECHNOLOGY (COMPOSITE) BOARD

| SL. No. | Name | College | C/M |
|---------|------|---------|-----|
| 1 | Dr. K. K. Prakash | GMIT, Davangere | Chairman |
| 2 | Dr. Suneetha T. B. | Acharya Institute, Bengaluru | Member |
| 3 | Dr. Veena S. More | Sapthagiri College, Bengaluru | Member |
| 4 | Prof. A Niveditha | Sir, MVIT, Bengaluru | Member |
| 5 | Dr. Valarmathy K. | Oxford College of Engineering, Bengaluru | Member |
| 6 | Dr. Vasudeva Nayaka K B L | BIET, Davangere | Member |
| 7 | Dr. Ronald Valder | P.A. College of Engineering, Mangaluru | Member |
| 8 | Dr. Chandraprasad M | B.M.S. College of Engineering, Bengaluru | External Member |
| 9 | Dr. Ashwani Sharma | Rashtreeya Vidyalaya College of Engg., Bengaluru | External Member |

Sir / Madam,

**Sub: Meeting of Board of Examiners to Scrutinize the Question Papers-reg.**

By the Directions of the Honorable Vice-Chancellor, a meeting of Board of Examiners is scheduled to Scrutinize the Question Papers for JANUARY-2023 Examinations on 9th JANUARY-2023. The Details of the Meeting are as under:

| Date | Time | Purpose | Venue |
|------|------|---------|-------|
| 9th JANUARY- 2023 | 10.30am | Scrutiny of Question Papers | SILVER JUBILEE BHAVAN (SOUTHERN BUILDING), V.T.U., "JNANA SANGAMA" BELAGAVI – 18 |

You are requested to make it convenient to attend the meeting. Please note it is mandatory to attend the meeting.

Thanking you,

Yours Sincerely,

Registrar (Evaluation)

**Note:** i) Bus arrangements are made from the Bus Stand at 6.30 am & 8.45 a.m., from the Railway Station at 7.00 a.m. and 9.00 a.m.

Copy FWCS to :
1. The Honorable Vice-Chancellor, VTU Belagavi, for information.
2. The Rregistrar, VTU Belagavi, for information.
3. The Finance Officer, VTU Belagavi, for information.

8th July, 2021

To,

Dr. Manjunath
Professor & Head
Department of Biotechnology
The Oxford College of Engineering
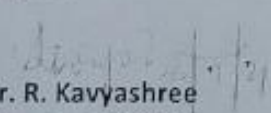Bengaluru.

Dear Sir,

**Sub: Nomination as Member of Curriculum Development Board, TOSSEC – reg.**
**Ref: TOCS/TOSSEC/CDB/1/2020-21 dated 28th December,2020**

With reference to the above are pleased to inform you that you have been nominated as a member of the Curriculum Development Board of The Oxford Science Skill Enhancement Centre (TOSSEC) as external expert, for a period of three years. Curriculum Development Board has an important role in reviewing and vetting the syllabus of skill enhancement certificate programs offered under TOSSEC to cater to the changing academic scenario and also to bridge the gap between academia, industry and research.

In this regard, an offline/online meeting of the members of Curriculum Development Board is scheduled to be held on **24th July 2021 at 10:00 AM**. I request you to kindly go through the syllabus and provide your valuable inputs to strengthen the syllabus during the meeting.

Looking forward for the interaction,

Regards

Dr. R. Kavyashree
Director, TOSSEC
Director
The Oxford Science Skill Enhancement Centre
(TOSSEC)
The Oxford College of Science
17th B Main, Sector IV, HSR Layout Ph. No.: 61754548; 61754413; E-mail: tossec2019@gmail.com
Bengaluru-560102

**Prof. A. S. Deshpande** B.E. M.Tech. Ph.D.
**REGISTRAR**
VTU/ BGM/Aca/Ph.D./2020-21/ 327

Phone: (0831) 2498100
Fax  : (0831) 2405467
Date: ,- 5 AUG 2021

Revised Notification

Sir/Madam,

Sub: Constitution of Expert Committee for Pre-Registral on Interview of VTU ETR exempted and VTU-ETR qualified candidates reg...

By the directions of the Hon'ble Vice-Chancellor, you have been nominated Chairman / Member of the Expert Committee for Faculty of Technology constituted as under

| | | |
|---|---|---|
| 1. | **Prof. B. E. Rangaswamy.** The Registrar(Evaluation) Visvesvaraya Technology University Belagavi, reg@vtu.ac.in. | Chairman |
| 2. | **Dr. Chandraprasad MS,** Dept. of Biotechnology, B.M.S. College of Engineering, Bengaluru. chandraprasadms.bt@bmsce.ac.in, 9844405880 | Member |
| 3. | **Dr. Y. N. Dinesh,** Dept. of Textile Technology, Bapuji Institute Engineering and Technology, DAVANGERE. dineshyn@gmail.com, 9964088918 | Member |
| 4. | **Dr. B. K. Manjunatha** Dept. of Biotechnology, The Oxford College of Engineering, Bengaluru. dr.manjunath.toce@gmail.com, 9448839887 | Member |
| 5. | **Dr. Nagashree N Rao** Dept. of Biotechnology, R V College of Engineering, Bengaluru, nagashreenrao@rvce.edu.in, 9845578960. | Member |
| 6. | **Dr. N Chikkanna** Dept. of Aeronatical Engineering, VTU Belagavi. nchikkanna1967@gmail.com, 9845629287. | Member |
| 7. | **Dr. M M Nayak** Emeritus Scientists, CeNSE IISc. Bengaluru. mmnayak@gmail.com, 9632925904 | Member |
| 8. | **Dr. BASAVARAJ V HUBBALLI.** Special Officer, Ph.D.(Exam) Section, VTU Belagavi bvhubliabhi@gmail.com, 9448342032. | Member Convener |

As per the regulations 20Ph.D.9.1, Pre-Registration Interviews are being scheduled for VTU-ETR exempted category as well as VTU-ETR qualified candidates as per the scheduled.

During the interview, candidates are to be evaluated for their competence to pursue research in the proposed area. Modalities and relevant details for conducting.

The committee is also required to verify the relevant documents (regular qualification, publications etc.) while awarding the marks.

The candidates are required to give a brief presentation (not exceeding 5 slides) on the broad area of the proposal research

You are requested to accept nomination and act accordingly.

The schedule for the conduct of the interviews will be intimated to you

REGISTRAR

# Visvesvaraya Technological University
## EXAMINATION SECTION
Belagavi – 590 018.

**Dr. T. N. Sreenivasa** Ph. D.
**Registrar (Evaluation)**

Phone : (0831) 2498136
Fax    : (0831) 2405464

Ref. No./VTU/Exam/BOE/2022-2023/ 1280

Date : 21/12/2022

To,

## BIOTECHNOLOGY (COMPOSITE) BOARD

| SL. No. | Name | College | C/M |
|---------|------|---------|-----|
| 1 | Dr. K. K. Prakash | GMIT, Davangere | Chairman |
| 2 | Dr. Suneetha T. B. | Acharya Institute, Bengaluru | Member |
| 3 | Dr. Veena S. More | Sapthagiri College, Bengaluru | Member |
| 4 | Prof. A Niveditha | Sir, MVIT, Bengaluru | Member |
| 5 | Dr. Valarmathy K. | Oxford College of Engineering, Bengaluru | Member |
| 6 | Dr. Vasudeva Nayaka K B L | BIET, Davangere | Member |
| 7 | Dr. Ronald Valder | P.A. College of Engineering, Mangaluru | Member |
| 8 | Dr. Chandraprasad M | B.M.S. College of Engineering, Bengaluru | External Member |
| 9 | Dr. Ashwani Sharma | Rashtreeya Vidyalaya College of Engg., Bengaluru | External Member |

Sir / Madam,

**Sub: Meeting of Board of Examiners to Scrutinize the Question Papers-reg.**

By the Directions of the Honorable Vice-Chancellor, a meeting of Board of Examiners is scheduled to Scrutinize the Question Papers for JANUARY-2023 Examinations on 9th JANUARY-2023. The Details of the Meeting are as under:

| Date | Time | Purpose | Venue |
|------|------|---------|-------|
| 9th JANUARY- 2023 | 10.30am | Scrutiny of Question Papers | SILVER JUBILEE BHAVAN (SOUTHERN BUILDING), V.T.U., "JNANA SANGAMA" BELAGAVI – 18 |

You are requested to make it convenient to attend the meeting. Please note it is mandatory to attend the meeting.

Thanking you,

Yours Sincerely,

Registrar (Evaluation)

**Note:** i) Bus arrangements are made from the Bus Stand at 6.30 am & 8.45 a.m., from the Railway Station at 7.00 a.m. and 9.00 a.m.

Copy FWCS to :
1. The Honorable Vice-Chancellor, VTU Belagavi, for information.
2. The Rregistrar, VTU Belagavi, for information.
3. The Finance Officer, VTU Belagavi, for information.

# Fw: Appointment of External Examiner - BOE Invitation - Jain (Deemed -to- be) University

1 message

**puja_pramil@yahoo.com** <puja_pramil@yahoo.com>
To: s2oprinting@gmail.com

Sun, Sep 18, 2022 at 7:06 PM

----- Forwarded message -----
From: PUJA SHASHI <puja_pramil@yahoo.com>
To: Suchithra R <r.suchithra@jainuniversity.ac.in>
Sent: Friday, 9 September, 2022, 11:59:43 am IST
Subject: Re: Appointment of External Examiner - BOE Invitation - Jain (Deemed -to- be) University

Respected ma'am,
Thank you for your kind consideration. I am hereby giving my acceptance for attending the same.
Regards
Dr Puja Shashi

On Friday, 9 September, 2022, 11:40:03 am IST, Suchithra R <r.suchithra@jainuniversity.ac.in> wrote:

Dear Dr.Puja

Greetings from School of Computer Science and IT, Jain (Deemed to be University), Jayanagar 9th Block, Bengaluru.

I am, by direction, pleased to inform you that you have been appointed as one of the external members of the Board of Exam for scrutinizing the question papers of MCA / M.Sc(CS & IT) programmes.

    Date: 21-09-2022 (Wednesday)
    Venue: JP Nagar Campus, Jain (Deemed to be University)

Kindly give your acceptance at the earliest.

Note : Dr.Murugan is coordinating the BOE for the PG Program
You can reach Dr.Murugan at : Mobile: 7904808895 / 9942241507

Warm Regards

Dr.R.Suchithra
Head , School of CS & IT
JAIN ( Deemed-to-be University)
Bangalore

Visvesvaraya Technological University
EXAMINATION SECTION
Belagavi - 590 018.

Dr. B. E. Rangaswamy Ph.D.
Registrar (Evaluation)

Phone : (0831) 2498136
Fax     : (0831) 2405464

Ref. No./VTU/Exam/BOE/2021-2022/ 396

Date : 22-8-2022

To,

**MCA (COMPOSITE) BOARD**

| Sl. No. | Name of the Chairman/Members | College | C / M |
|---------|------------------------------|---------|-------|
| 1 | Prof. A M Shivaram | BIT, Bengaluru | Chairman |
| 2 | Prof. Raghavendra Rao B G | SMVIT, Bengaluru | Member |
| 3 | Dr. Shiva Murthy G | VTU, Muddenahalli | Member |
| 4 | Prof. Ashoka B P | Oxford College, Bengaluru | Member |
| 5 | Prof. Vasanth C. Bhagawat | Attria, Bengaluru | Member |
| 6 | Prof. Rangoli Yernaidu | Brindavana Col., Bengaluru. | Member |
| 7 | Dr. P. Sudrsanam | BMSITM, Bengaluru | Member |
| 8 | Dr. Poornima G Patil | VTU PG, Belagavi | Member |
| 9 | Dr. Raju Kotambari | JAIN College, Belagavi | Member |
| 10 | Prof. Shilpa B. Kodli | VTU PG, Kalaburagi | Member |
| 11 | Prof. Manjunatha H T | JNNCE, Shivamogga | Member |
| 12 | Dr. Shankaragouda B B | BIET, Davangere | Member |
| 13 | Prof. Sumangala N | St. Joseph, Mangaluru | Member |
| 14 | Dr. Chandrajit M | MIT, Mysuru | Member |

Sir,

**Sub: Meeting of Board of Examiners to Scrutinize the Question Papers-reg.**

By the Directions of the Honorable Vice-Chancellor, a meeting of Board of Examiners is scheduled to Scrutinize the Question Papers for October-2022 Examinations on 5 & 6 September 2022 . The Details of the Meeting are as under:

| Date | Time | Purpose | Venue |
|------|------|---------|-------|
| 5 & 6 September 2022 | 10.30am | Scrutiny of Question Papers | VTU EXAM SECTION, "JNANA SANGAMA" BELAGAVI - 18 |

You are requested to make it convenient to attend the meeting. Please note it is mandatory to attend the meeting.

Thanking you.

Yours Sincerely,

Rang- 22/08/22

Registrar (Evaluation)

Copy FWCS to :
1. The Honorable Vice-Chancellor, VTU Belagavi, through Sec., to VC, for information.
2. The Registrar, VTU Belagavi, for information.
3. The Finance Officer, VTU Belagavi, for information.
**Note:** Bus arrangements are made from the Bus Stand at 9.00 am & from the Railway Station at 9.15 am.